



RE:

DEAREST MAN

WRITINGS ON NON-WHITES

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RE: BEASTMAN

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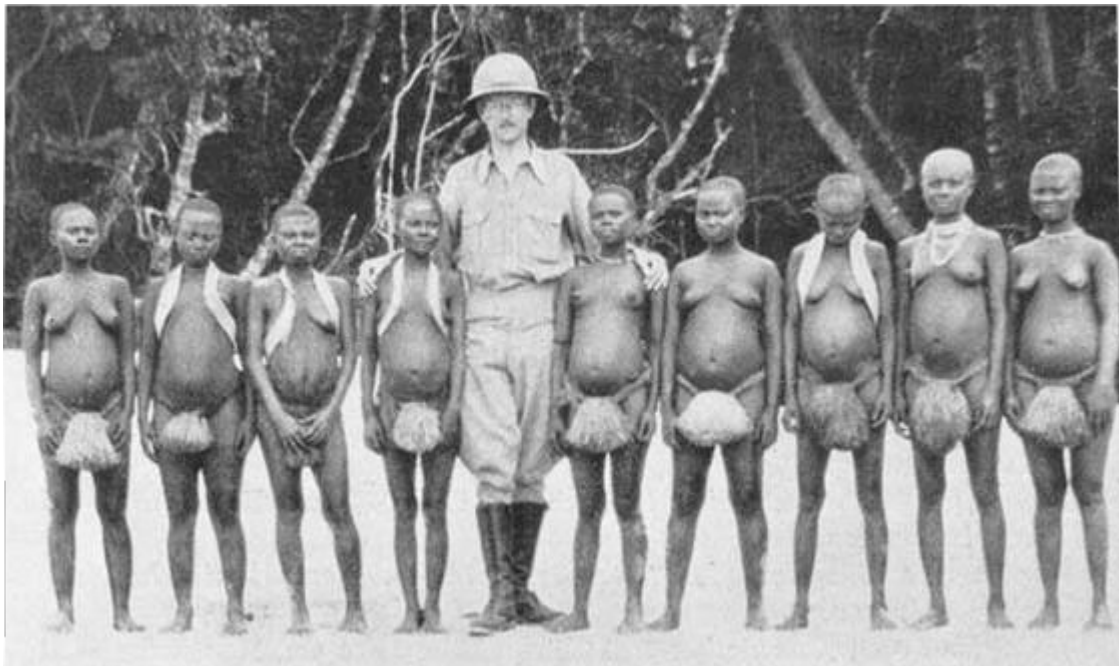
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Anti-White Anti-Law or “The Lawlessness of Beastman”

Motivated purely by self-interest the non-white is both an inadvertent transgressor and adherent to the moral law. In certain cases, he following the path least resistance, is an adherent to the law, in others he continuing to follow the path of least resistance deviating in complete opposition from the straight and narrow path.

Thus the path he pursues is always and invariably that of the self, even his own tribal group is merely a tool to use for self-service which explains why the non-whites struggle against each other in desperate competition even when they have a surfeit of resources available such as in the case of tribal war and vying for power in intertribal strife. In all cases the only thing that matters is the moment and the most benefit for the self. This explains why they are always cowards in war as they have no selfless altruism and have no willingness to sacrifice themselves for their extended tribal group given that would be the extinction of the self and thus would by the terminus of their ‘pleasure maximization and pain minimization’.

Accordingly the non-white is thoroughly liberal in their values which implies thoroughly totalitarian towards Others with maximal liberty for the self being their ultimate purpose, namely selfish self-service, ‘self before Others’. Thus the non-white can be spoken of as lawless as they are simply not governed by law and have no regulation of their impulsive tendencies by reason and the higher mind simply because they don’t have a higher mind with which to reason.

The following constitutes the ‘Other’ to the treatise on Lex Albus (white law) – not its antinomian negation as in the case of Jewish Satanism (Judaism) which is merely the inversion of Lex Albus but rather the biospiritual tendency in non-whites towards the lower states of consciousness beyond which they cannot ascend and towards the lower forms of behaviour which are their behavioural analogs. These forms of behaviour which comprised historically in all white nations the law of the land (codex justinianus, the common law, etc.) are the ensemble of behaviour non-whites manifest as soon as the restraints of force are removed from their simian wrists and ankles. In the following each form of behaviour is discussed and illustrated as to its derivation from the lawlessness of the non-whites.

In no particular order of precedent (as with the non-whites’ psychology it is a chaotic upsurge of dissipated forces narrowly concentrated towards the feral inclination of fighting, fleeing, fornicating, and feasting, the 4 F’s) – these are the marks of the beastman:

Gluttony: The ravenous greed of the non-white is legion and his lust for belly pleasure is notorious (‘belly mad’ as Seneca says). The choicest viands and the most wretched fare equally sate his gluttony. The coarser pleasures are all that beguile him and all more refined delights of the mind are a non-existent in his mind given that it is incapable of such refinement lacking the nervous structure of that of the white man for whom and for whom alone the higher exists beyond mere wooden intellect machine-thought to the heights of creative aspiration and genius.

Thus recourse is had to whatever is available namely the gustatory lusts of the animal though limits as in the case of the latter are lifted and gluttony enters in through the gates of the teeth. The failure to discriminate is another sign of the coarse insensate nature of the beastman which explains why Mexicans like spicy food and the negro has a thirst for bloody (as well as jerk) chicken – both figuring prominently in voodoo rituals leaving no waste – the economic materialism of the beastman being the highest cogitation attainable):

the blood of the living bird and the feet and beak are all greatly appreciated by the negro as is the corn of the red Indian and the still-beating heart of his cousin. Other examples abound from insects to quail eggs, from pig face to oolong tea. All equally become mingled and find their place within the maw of the non-white indiscriminately and chaotically blended together within the larger chaos of the brute.

In the case of the Aryan by contrast his refined sensibilities gravitate towards a more refined diet such as the fruitarian or vegetarian which lightens the body and doesn't have the nerve damaging effect of a high animal product diet (nerve damage through acidification, etc.). The parsimoniousness nature of the Aryan is dependent upon energy needs alone and only in cases of deviance does he stray from this narrow upward path. The effects of diet on consciousness are legend: meat dulls the mind through using oxygen in its metabolism (protein metabolism) whereas the lighter foods spare oxygen and are also more efficient as fuel for metabolism.

That the stimulating effect of meat (a result of uric acid and concomitant adrenal hormone secretion) appeals to the non-white reveals the tendency to seek stimulation from without given that no stimulation from within exists whereas in the case of the Aryan that external stimulation induces a violent tendency as well as mental sluggishness activating the lower chakras, those which are the only active centres of consciousness available to the beastfolk which could be spoken of as sufficiently a drive to be an element of consciousness.

As to quantity the more the merrier for the non-white – feed 'n' breed being the strategy, the more they are given or permitted to eat by the Aryan the more children they have. Thus their lawlessness generates chaos through famine and disease spread.

Theft: The lawlessness of the consciousness of the non-white leaves theft available as a perpetual option for the notion of property exists in his mind only as 'mine' and no recognition of 'thine' exists given that he has no regard for the other only the self and his mind cannot transcend lower egotism and the lower chakras, thus he has no comprehension of the meaning of theft – everything is a possible possession in his mind the only thing (again) which restrains him is the threat of force, the rod of iron brandished by 'man at arms' (as in the cartoon He-man). 'Whatever he can get away with' is the principle of action for beastman who knows no law and has no inner restraint.

Accordingly beastman can have no property rights as has no property duties in his inability to respect that of others he cannot be respected in turn save at a rudimentary level of personal physical possession (chattels) but even then only conditionally that of the coercive nature of reciprocity that failing to respect others property his own becomes forfeit (proportionally) thus inculcating at a rudimentary level, an understanding of the consequence of theft (punishment, deprivation). Thus his natural lawless tendency is restrained.

It is inherent in the non-white to steal because the non-white has no regard for truth as they are blinded by egotistical self-striving and without a conception of truth there is no capacity to affirm that another's property is his own defacto (the truth of ownership must be acknowledged and to take that of another's is dishonesty, the lie of claiming by way of gesture, what is not one's own). Whether as a blue-collar street thug or a white-collar administrator the non-white is inherently disposed towards theft, the more sophisticated he is the more potentially sophisticated the crime.

Thus the non-whites' mores, from the blue-collar theft of chattels to the white-collar theft of embezzlement and clever investment schemes. In either case the non-white performs a theft and has no pangs

of conscience or inner need of justification as in the case of a white man who has been led to theft by e.g. hardship or revolutionary zeal and a sense of righteous vengeance against a traitorous upper class, etc.

No external justification in the mind of a nonwhite is necessary as no external authority exists save the lash and then only when caught would any excuse be made, internally no pangs of conscience exist as the non-white has no sense of otherness and thus no sense of injury towards anything but self (such as in the case of 'police brutality' wherein police use reasonable force against the non-white and it becomes a political scandal where the non-white is portrayed – and in his own mind is – as a 'victim' injured by the Other who exists in his mind only as a tool for personal benefit or as a source of harm).

Lie: Given that theft is inherently mendacious (a violation of the possession of another through unjust expropriation) and is inherent to the non-white it follows that at least in this respect lying/mendacity is also an inherent component of the non-white psyche.

It is here contended that lying is inherent in nonwhites as a fundamental tendency as their regard for truth is non-existent being driven by base considerations of the lower ego and having an insufficiently developed mind with which to grasp higher principles which require a selfless attitude as truth is that which exists independently of crude self-interest maximization. Hence the frequency of mendacity amongst the non-whites whose understanding of truth is restricted to self-interest alone and where self-interest ceases so too does their regard for truth.

Often the beastman is seen mocking the Aryan over the latter's concern for truth while he uses the latter's technology to enrich his self-interest which technology necessitated a comprehension of truth in order for it exist. This fact also is beyond the comprehension of truth in order for it to exist. This fact also is beyond the comprehension of beastman. The non-white is a pragmatist for whom language and behavioural conduct (e.g. displays of friendliness) are mere instruments of self-enrichment, and thus the meaning of words is relevant only to the extent they are instrumental in self-interest maximization.

Given that truth is what is and a recognition thereof by the sentient/conscious being in question (a finite and fallible representation of an infinite presentation) amounts to an 'owning the truth' the non-white is habitually mendacious as he recognizes only self-interest and thus ignores the reality which impinges on his dull faculties and which has no existence within his consciousness if it is not merely shunted aside as one would a gnat, the pesky nuisance of truth. Guileful in his manipulation of the more gullible Aryan – whose thoughts usually don't descend to the depths of underhanded manipulation – the non-white has developed the art (craft?) of lying to a very advanced degree.

The facial gestures and vocal tones are very plastic and cultivated as a theatre actor, knowing when to smile and when to display contrition, etc. as a means to exploit the Aryan for power and material advantage. When witnessing the Aryan's pursuit of knowledge and truth they are puzzled – for knowledge does not confer the sensual pleasure they prefer but may instead confer the pain that comes with cogitation of the brain – and thus they are set off guard by the Aryan in projecting their own base drives upon him.

Thus the distinction between the true and the false exists only in their mind by proxy, though the light of the Aryan cast upon their dark minds and thus they to the extent they are able only acknowledge and speak the truth when the rod of iron is brandished above their heads else truth is merely superfluous concern like a

gentle breeze or a bump in the road, acknowledges only when it gets in the way or confers a pleasant sensation.

Coveting thy neighbour's wife: Committing adultery of bloodlines The propensity towards the base drives that constitutes the beastman's modus vivendi and praxeology, his behaviour and intent which becomes realizable once all obstacles are eliminated manifests itself in the sins of Christianity mentioned in the title. 'Spare the rod and spoil the child' is an apt phrase characterizing the dynamics of crime and punishment for the beastman only in this case it is inverted: 'Give an inch and they will take a mile' – as long as the reward is worthy of the risk in their consciousness dull as it may be as lacking in self-control, driven by the greedy consciousness of an underactive reason and overactive libido (fight, fornicate, feed, etc.).

The wife of the neighbour is always sought by the non-white given his/her lustful nature and the obviously superior genetic constitution of the Aryan who represents a higher value that the greedy savage wishes to appropriate for themselves through the sympathetic magic of a bestial coupling (to imbibe the seed of the white man in the case of the female – and to inject their own seed into the females of the Aryan). The 'coveting' of the neighbour 'Other' leads to the commission of adultery given the path of least resistance being paved through the appropriate conditions (absence of the threat of punishment, opportunity to gain/impose sexual (dis)favour on the proximal 'other').

Given that beastman has nowhere to go but up in the genetic hierarchy he has no regard for the commission of adultery, the adulteration of racial types into a perverted amalgam of nature resulting in a degenerate product of dysfunctional chaos. Posterity at most exists in the mind of beastman as an afterthought to his base borne lust, a 'trophy' so to speak of his 'conquest' (be it through rape or consensual means). Motivated by desire his intent is merely animal, satiety and the partaking of degenerate carnality heedless at best of the consequences of his actions at worst deliberate malignancy through polluting the genetics of the higher type with that of his own.

The curse of beast-man is visited upon his physical Aryan neighbours, those who have had the misfortune to be forced into or willingly involve themselves in relations with the non-whites – their progeny are cursed with an inner restlessness and divergent tendencies which manifest physically in the brute mongrels of e.g. South America and the Middle East.

Rape: Analogous to the above sin is that of its non-consensual consummation enabled through proximity with the Aryan who is subjected to the overpowering force of the non-white (if such is –as so often is – the case, e.g. negros, mestizos, Arabs – all who have been inculcated with the simian genes of the darkest bipedal beings).

Thus rape is an inevitable occurrence in the case of the 'integration' of non-whites with whites as without severe and extreme brain pollution in the Jews' mass indoctrination machine (media / ack-a-dumb-icks) no white females (the more fallible of the sexes) would consent to interspecial sexual relations and thus – even in spite of the mind control – the usual case is rape given the lustful nature of the beastman and the strength of impulse directing him towards the act of consummation.

Even in the face of the legal impositions of a white society beastman has little restraint and thus risks the reward of partaking of the white genetics in spite of the dim understanding of punishment accruing to

himself in the event of apprehension which is usually a minimal deterrent under the current legal system given its extreme leniency towards the non-whites who have a virtual license to rape and even to murder.

Murder: The lower races display the lower emotions as a general tendency: anger, fear, lust, hate – all being their mainsprings of action which when worked up elicit stereotyped behaviour, a result of their undifferentiable natures (partaking as they do and deriving themselves from the group oversoul of their tribal kind). One of these stereotypical behaviours can be readily perceived in this tribalism from crips and bloods to Zulus and hottentots they have always been and will always be of a bloodlustful nature.

Hence murder, the illegal (in terms of natural and positive law) killing of another against the harmony of existence has always been their tendency as their lack of restraint does not serve- given its inadequate strength – to check their immediate impulses towards attacking that which displaced or angered them for whatever reason, generally working against their immediate interests and being deemed sufficiently meritorious of a violent response intended or not to result in murder.

It is not always (or even usually) directed against whites this violence but is merely an innate tendency that manifests itself indiscriminately towards all Others who trigger its behaviour simply through being present in its environment while it is in that state of consciousness, whatever triggered it in the first place (bad mood, Jewish propaganda re: 'slavery and colonialism', etc.). Murder being an end state of violence which is inherent to beastman it necessarily follows to a certain degree of probability that beastman is a murderer and thus must have his presence curtailed and restricted by those prudent enough to foresee the inevitable consequence of combining a violent personality in any environment which gives him the liberty to 'act up'.

Thus to enable and not disable beastman from entering into the physical territory of whites is to precipitate murder by proxy through the violent constitution of the negro and other dark races / species whose lack of self-control as aforesaid is a result of an incapacity to mediate (through reason) the immediate (state of mind and concomitant action).

Graven images: The non-white, in his lawlessness, lack of comprehension of higher purpose and of the natural/divine law which he is subject to and yet continues in his wilful striving to attempt to buck the system in his endless quest for self-satisfaction if need be at the expense of others. Hence the non-white makes 'graven images' as gods in his own image before which to prostrate himself in false humility as before a vanity mirror gazing into his simian visage with bloated arrogance.

This extrapolation of egotism towards higher levels of consciousness, testify to the depths from which simply falls back upon himself and blinds him. His 'gods' which are in reality lower astral entities, are the only beings in the metaphysical realm with whom he can make contact and whom he has a sympathetic resonance, propitiating and invoking them as means of acquiring 'spiritual' power through sinister black magic rituals usually entailing the sacrifice of the innocent on the altar of their own bestial and bloodlustful temperament.

That they are not naturally inclined towards monotheism but rather towards the polytheistic demonology of the so-called 'pagan' ideologies, (pagan in the sense of primitive, superstitiousness, not henotheistic Hermeticism or non-Christian/Kristian monotheism). Their religiosity manifests itself in the form of crude ritualism as above discussed and 'vain repetition', etc. These practices stimulate the lower chakras and states of consciousness and attract the lower astral entities with whom their diabolical pacts are formed. The totem pole and the iron furnace of Moloch are all images of their vice and crude animistic understanding of life.

The thesis that beastman is a lawless creature who has no inner divine spark enabling him to comprehend the natural law which governs his actions and thus has no understanding of himself either has been sufficiently proven in the foregoing to require no external proof through statistics or scientific opinion. That the non-white is without moral compass and can be said to be 'morally insane' (as insanity would imply a capacity for sanity in place of a complete absence of understanding as in the case of the beastman) is provable apodictically through personal experience whereby the beastman is seen from myriad angles in myriad circumstances to be one and the same throughout though variations on the theme depending on the particular case (environment, relations, etc.). As a liar, thief, murderer, rapist, and black magician to the extent of his feeble powers, beastman takes the crown of thorns and ascends the podium for the laurel wreath of victory of the physical over the spiritual thereby losing by winning in the realm of the transient.

The Yellow Peril...

Looming threat of the present epoch is the Chinese, Indian and various minions from their Eastern realm of Gaia undergoing a political (and necessarily politico-economic) upsurge as the golden dragon. Riding the beast of revelation without itself being revealed is the kabbalist (a.k.a 'Jew') desperately attempting to control by its horns this ravenous serpent that is intent on devouring and laying waste the world. Its cauda draconis sweeps in scyth-like crescent over its opposition while the caput draconis breathes fire from nostrils overarching ravenous maw that engulfs the sum total of its hearts' desire.

This seemingly tame beast is bent on encircling the globe and is apparently plodding in spite of its intricate workings but perhaps the appearance is merely a seeming being and the overarching strategy encompasses this trajectory—a faint before a sweep-kick to knock out negligent opposition or that distracted by its smoking nares have eyes riveted in expectation of flames upon the caput when it is the cauda that requires attention with its lithe machinations.

Perhaps this too the would be what the controller fails to perceive aright, feeling empowered through riding on its mane, eyes greedy with glee over anticipated despotic power. Perhaps the wizard who dwells behind the curtain and who has felt the time is right according to his chaldaen astro-analysis has miscalculated? Perhaps what was written in the stars was his own undoing and at the appropriate moment this babylonian sorcerer will himself be consumed by the flames of a Tikkun Olam? Be that as it may what can be anticipated in the here and now is a gradual erosion of all freedom under the hegemony of a chinese/indian despotism. Minus the religious insanity of the talmud, this will at least, if only for a time, enable the perpetuation of Beast-Consciousness with the golden horde of Ghengis pouring in to the Shire. There will not be adequate resistance given the blindness of the hobbits who have long made it their home. The solution is of course a heightening of consciousness and a concomitant reaction and reversal of the yellow tide.

Skin Color(/pigmentation) as marker of soul type

Color is vibration. Given that the quality will determine (or be identical with) the quantity (eg. hertz frequency). "The quality of quantity is degree" says Kant and the higher the quantity the higher the quality as a rate of vibration (hertz). The higher the frequency the more ascendant so to speak is that being which entails within itself as its inherent structure or pitch. Thus the external visual appearance that is called color to the average person of average perception is a marker or signal of the inner being.

Hence the appearance of the being viewed from without enables the essence to be inferred and induced known as it is. Only the willfully ignorant would disregard this fact as it obtrudes upon their senses however coarsened they may be through self-pollution and corrupting vices. These quality types that are perhaps erroneously referred to as a subtype(or 'race') of humanity is differentiated from others thereby. Lighter skin equates to higher vibration and in proportion to its lightness is its shine radiating forth and basking the world in its refulgent light.

Thus only can the whites be spoken of as the 'shining ones' and no matter the effort put forth by darker races they will never attain that quality but will simply circle in the wheel of incarnation. This pigmentative mantle shrouds them from the sun of mind stifling their inchoate development as a weighty chain anchoring them to their earthbound fate. The various colors implicate the various 'races' or subtypes(perhaps misunderstood as) 'humanity' as a collective of conflictual or disparate entities as a differentiable and incompatible 'group' improperly so-called.

The classification of this zoology is historically and contemporaneously inappropriate given the metaphysical and physical facts of their extreme differences. The higher vibrational beings radiating their splendour upon the earth as a noble boon of resonance must only aim their brilliance in relation to a tenebrous vampirical essence such as the dark beings who simply absorb the light from their betters. Thus the entire earth and terrestrial plane of existence suffers an overshadowing of its vitality and concomitant suppression of its latent possibilities. No environmental adjustment(through 'race'-mixing or redistribution of resources privileging the darker hordes) or social planning can attune incompatible vibrations.

They are simply different wave lengths on the light spectrum, some higher, some lower and nary the two shall meet save in a state of discord and inharmonious cacophony. Hence the babel of modernity and its shofar trumpeting of 'unity, solidarity and peace' and various other forms of tartuffery, rhetorical ballast that puts forth no verifiable content, merely dogmatic assertion, a narrow-minded proclamation of bigotry that purports to be hegemonic in a legitimate sense, destroying all 'Otherness' through its hubristic and illegitimate claims.

A further confirmation of the principle that "the outer is the inner and the inner is the outer" that both reflect one another on different planes and are de natura bound up with one another in quantum entanglement and simultaneity. Those who would willfully ignore("to pluck their eye out") this obtrusive fact that impinges upon even the coarsest of sensibilities are clearly hypocrits having no receptivity to truth especially in modern times so brow-beaten as they are in their cowardice by the deluge of propaganda that seeks to nip in the bud this nascence/knowledge/gnosis that is available to even a child of three(or perhaps ante-natally).

Given the fear-based emotional reactivity buzzwords such as 'race', etc. elicit the thought process and concomitant attentional direction to the reality shuts down and places one in the state of willful ignorance, a voluntary suicide of the mind that holds out the false promise of security and social acceptability as the 'Good'. This social acceptability feature, the adoration of the masses is the recourse of cowards, those who haven't the courage(its ethical opposite) to take truth as their standard regardless of the consequences but merely pursue carrots and avoid sticks as their liberal creed of pain minimization and pleasure maximization to the point of dissipation and disillusion of their soul leaving them burning in the lake of fire(the Van Allen belt).

Thereby, however white their skin, their vibrational frequency is bogged down in stagnation of 'universalistic' celebration of a false consciousness at the expense of the celebration of an authenticity that requires the courage to adapt as the purple mantle of the sahasrara chakra (being/becoming who one is as a member of a larger tribal group and thereby a higher more integral consciousness).

Lower Vibration and its discontents

The darker races 'exhibit' (deliberate word use) in the age of their worldliness, the most cthonic drives and propensities (consisting predominantly of: fornication, fighting and feeding, the reptilian brain orientation of 'F3' (fight/flight/f***)) implicating them in the matrix (the sator square or kaaba). Their pen in which these feral pursuits unfurl is the veritable toilet of the earth (eg. Detroit; Africa; Haiti, etc.).

The darker the lower vibrational frequency the lower the vibration spiritually (a higher more subtle rate of vibration and dimension of reality) the more this manifests in behavior that could be spoken of (properly) as bestial. The whole of human history barring whatever rare exceptions testifies to this truth and cannot be refuted save by willfully ignorant for even a retard can perceive that the outer being is a result of the inner and behavior is bound up with biology and is its externalization in 'time and space' or as physical phenomena.

Fornication is testified to in the chronic disease spread of the profligate beings as well as their endless procreation. Fighting amongst themselves when no more overt out-group presents itself with which to give battle is yet another lower vibrational testament. Lastly the feeding aspect of the reptilian brain operates in concreto (behaviorally) as a plague of locusts devastating the crops and fauna (and even their fellow darks-cannibalism) creating starvation and perpetual poverty.

Couple these feral drives with the innate laziness and tendency towards uncreativity and the discontent of the dark races can be traced to only one source: namely, themselves, God's curse be upon them (and it is...).

A Black World

Tom-Tom drums beat out a tattoo stirring the kundalini firesnake to circulate around the gyrating hips of feral primitives. Frenzied rhythm incites a wild cacophony of whoops and cries of impassioned fervour as the glimmering knife is raised in the firelight sparkling with terrible intent from the upraised hand of the voodoo priest. The pitch accelerates to the breaking point as the hogtied victim sways back and forth eyes wide with fright in anticipation of the final act to bring in the entity, into possessive manifestation.

The chicken blood dries in a sticky hot wave over his face as the knife descends again this time across his throat. The vital life fades from fluttering eyes and the struggles cease. Welcome to darkest Africa the land of blackest ignorance. Fast forward in time and space to modern America in the rust belt city of Detroit. Broken pavement and delapidated buildings border a threatening skyline with the approach of night. Sirens wail in the silence like so many wolves prowling the concrete steppes of Midwestern U.S.A landscape seeking prey.

The jungle of yesteryear is transposed in the present wherein black brutes slaughter one another in accordance with unwritten rules of tribalistic affiliation, a primitive hierarchy of faction: who vie for the coarsest resources desirable by man in his lowest octave. The law of the land, nay that of the club and gun, holds arbitrary sway over the denizens of this realm, bound to one another by purely materialistic principles bereft of the presence of Spirit. A sepulchre of war everlasting, a grave of the living dead borne simply to die and to

experience the rebirth of an earth-based soul in endless cyclicism until such time as they be exterminated from the earth.

The Kali Yuga is here in the iron age of rust-belt Americana, harbinger of a coming return to the springtime of Golden age glory once the earth be cleansed and allowed a respite from the chaos that is animal man. This is the Black world the Bellum Omnium Contra Omnes.

Race as a Concrete Fact of Tangible Reality

Race as 'actuality' not fiction thrusts itself upon one (one who is in tune with the sum total of existence, of a universe/multiverse of things, eg. lampshades; roads; biological foundations of sex, gender, race and culture) who has eyes to see. The Darker, I posit, one is, the more animalistic, vulgar and prone to the lower drives and their behavioral manifestation in violent crime, ineptitude and impassioned behavior.

Truly the dark man embodies a lower vibration/darkness being correlated with lower vibrational frequency of energy fields and proportional to the darkness that much lower. The lower vibrational frequency necessarily (on an energetic/biological basis) manifests in the form of more primitive behavior such as a fight/flight/f*** ('F3') behavioral orientation; a downward spiral of animality that cannot be this type of being be it superceded through any form of social programming/conditioning or nurture by the gullible female consciousness of white liberalism as an ideology/religion.

Spiritually the dark man is a Satan in the sense of lower vibrational frequency cthonic entity that cannot extricate itself (nor has it any but the dullest will towards such a state) from thence and attain the high consciousness of the lighter type whose vibrational frequency manifests itself in classical music, sophisticated languages, intricate feats of engineering, etc.

No defence against inevitable liberal backlash and anti-white hate need be made of the legacy of white influence upon the world and its elevating process that has picked from out of the mire (mistakenly and hubristically) the dark man only to muddy its own white picket fence and occupy itself with the perpetual cleaning of the muck that continues to spray itself there against. Incompatible vibration creates disharmony, disharmony creates chaos-but from out of chaos comes order.

Soon for once and all the savages who plague the earth with their brown, black and red bodies will be purged from Gaia's garden as so many snails, beetles and locusts. Then the frequency will increase and a rite of spring will flourish, harmony will again be restored to the earth in a white world. At present the gullible majority still refuse to remove their virtual reality spectacles and face the music

The Myth of the Noble Savage

Saccharine discourse about the universal brotherhood seeks to cover the obvious realities of life that no brotherhood exists between being of different family and there is no universal family either. The sweet mind poison of high-flown phrases serves as a soporific draught of mental inebriation and shuts down the defensive radar of a peespicious and rendered blind to reality through the willful 'bon geste' of lowering the sword-foolishly, as the enemy doesn't lower his.

Representatives of an autochthonous being wedded to Mother Gaia bedecked in humble raiment and the aureole of innocence are dragged as red herrings across the vision of the naive sheep-like and pavlovian conditioned masses of the white populous. This act of legerdemain, of representing a veritable 'black devil' as an 'angel of the presence' is the thin end of the wedge which drives apart white solidarity encircling the increasing thrust of its cruel adamant into the flesh.

To extricate this implement and tyranny an awakening to truth in representation is needed through the imposition upon those with vestiges of rational thought to the simple empirical data and evidence that reason and sensation would convince them could only be the stark naked truth, that of a cannibal, a killer, a rapist and a brute sub-human fit only for zoological exhibits or to serve as the beast of fields.

The personal acquaintance and experience of any rational man with the various oft-touted 'noble savages' directly contradicts their panegyricization in the mind control system embodied in J.O.G [Jewish Occupation Government] throughout its mass media and ack-a-dumb-icks as well public policy and the subtly enforced newspeak of their social engineers throughout the hierarchy's scope. Coarse, rude, greedy, selfish, lying, hypocritical, simple and unclean are the traits properly associated with these rude beings such that the appellation 'noble' must be dropped from their laudatory title 'noble savage'; leaving only the remnant of associated ideas aforementioned.

Trafficking in these labels of 'oppressed victim' and 'dignified fellow human' towards whom 'social outrage and injustice' has been meted by the inevitable eternal villain the white man (so the Jewish narrative goes) this being (the savage) arrogantly swaggers about expecting all whites assuming as he does that they have all the same temperament through social programming which he knows nothing of but assumes whites universally have a slavish and obsequious temperament to grovel before him as veritable 'wiggers' hardly fit to shine the shoes and/or displaying an aloof look of stereotypical 'wounded dignity' which is of course attributable to the vicious nature of the 'White devil' hallowed by his name.

Thus the pampered Buck desports amongst his hosts in the white nations and decaying former colonies which latter, once the whites were forced out, rapidly took on the condition of their former owners, minus of course the ever-present Jew and Chinese economic slaveholders.

Thus the karma of the noble savage and his unwieldy nature. A stubborn beast unwilling to assume the comforting yolk of white altruism must needs be that of steel and iron under the less benevolent aegis of oriental despotism. The 'noble savage' is truly a mythical beast and the savage nobles of the aristocracy of money, i.e. Jews and Chinese are a reality whose myth-making have served to enslave once again those properly spoken of as the lower races.

Animal Psychology: a Caricature

'Fight-flight-fornicate'-the triadic form of beast consciousness. These 'modalities of animality' cover the spectrum of motivation that underpins the Natural Man, a.k.a. Beastman and serve as the possibilities of his praxis. He may gravitate in a moment of lethargy and mental dullness towards the expenditure of latent energies via fornication the pursuit of low pleasure and expiation of his sins via expellation of stored up matter (spirit and matter are one).

A slight irritation of the nerves and a rage-response is illicit, the 'fight' modality comes to the fore and energies are transferred towards the martial proclivities. If these tendencies persist with the persistence of the irritation and concomitant ideas occasioned thereby the rage will extend itself in time and space that no more concupiscent object besets his senses and/or to that of his stored energy.

Once expended, like a child at play, he lulls himself to sleep and repair and recuperation processes set in-and so the cycle continues. Flight is simply the flipside of fight when the relative strength of Beastman is superceded by the rival and when Beastman's preponderates the reverse is occasioned. Thus between fight and flight with the ultimate end of fornication and extension of genes into posterity Beastman is pulled as a puppet on the strings of fate, ruled by his stars as he could not rule them.

An object of history he is a pawn on the chessboard moved by hidden hands and forces beyond his comprehension. The 'reality' portrayed here is such only in cases of those properly called 'Beastmen', amongst who may be subsumed the muds and uncultivated/undeveloped whites whose divine spark has all but dimmed to darkness through drugs and alcohol and myriad other base drives being allowed to overshadow the dim light feebly glowing in the lowest cases of aryan man.

However in most Aryans this is a misrepresentative caricature as the infallibility of Aryans still leaves room for the potentialities of the self being cultivated into their noble birthright garnering the title 'Aryan'('noble') with justification. Animal psychology characterizes only the lower dimension of man when the lower ego is not overcome through an expansive/cosmic consciousness, one encompassing self-awareness and other awareness and one's identity with the other of his own racial kind and his participation in the oversoul of which he is a part and from which he derives his being.

Reason is the faculty that serves as the springboard from animal to man and intuition is that between man and super/godman. Ultimately the power within creates the self through itself and this is the process of becoming in the attainment of godhood. The psychology that could be contrasted with the animal is the divine and the topos occupied by man is the intermediate and vacillatory state between the two yet bringing the spiritual into the material as going back is impossible(towards Beast consciousness/Barbarism) without destroying oneself as man and ascendancy beyond the human is impossible without exiting the body.

A wise Beast and and bestly god is all that can be hoped for at this stage in evolution. Concretization of the ideal/noumenal world, ie. mind embodying itself in matter is the animation of human existence and necessarily entails a bestial struggle as a mechanism of enlightenment. Thus the moral imperative of this epoch in time is to endure and suffer the slings and arrows of life and develop the strength through fighting that enables the power and strength of the higher man to exist without passion of affectedness, with stoical apathy not emotional reactivity.

The act of riding the tiger while maintaining one's grip is the modality of consciousness and concomitant behaviour the Kali Yuga/Iron Age necessitates. In a wolf age one must become a wolf and if he is to be a lone wolf he must not be such through cowardly avoidance behaviours but through voluntary reclusion as an extension of his project for selfdevelopment and theurgical self-overcoming. he must not be a lone wolf in the sense of physical avoidance and detachment beyond what is necessary to maintain and create a higher consciousness. He must, like Zarathustra, go against the townsfolk and suffer their animal psychology, sharpening his weapons of war as they are always needed in this aeon and they cannot be allowed to rust in

the scabbard as "there are many enemies" and this necessitates the motto of "semper vigilans" being emblazoned on his shield and that shield is always his mind-as well as its being his sword of power.

For heman to become superman he must defeat Beastman both in himself and in others, fighting the greater and lesser jihads against the enemies in a "war everlasting". Thereby animal psychology is sublimated to god psychology through overcoming base drives through the acting out of those base drives with god-mind. Thereby Beast-consciousness is subverted in being the testing ground and forum for the cultivation of god-consciousness

MRC(Mixed Race Couple)

Joseph Paul Franklin, archtypal figurehead of Nature's revenge against aberrative intermixture- a destroying angel snuffing out the perverse rebels of chaos against the order of things; pruning the genetic tree of diseased twigs even limbs if necessary so that the sturdy branches might again sprout forth in flower of excellence. An avatar of God's will, vehicle of providence Franklin swoops down with the scyth of vengeance castrating the feeble potency of the unfit. Life advances and the anchors of subtypes are cut loose to gather again post mortem in more well organized and integral forms.

It requires a more instinctively healthy type to know the good which entails that which is conducive both to his own survival and that of the oversoul of which he is a part, namely that extension of his consciousness of resonant vibrational frequency, eg. race soul that unites self with other kindred selves. To defend oneself authentically is to defend the race soul, to defend the race soul is to defend oneself authentically. The two are interwoven as a matrix of conscious being, nuit and hadit, microcosm and macrocosm. Its death is your death, your death may be its life-hence self-sacrifice is indicated when the life of the particular cannot be sustained at the expense of the species-the individual is sacrificed on the altar of the oversoul and his blood offering sustains its vitality.

The individuals who form the couple of the MRC-the world extols their union as a sacred cow, a triumph for 'modern ideals', the reality is that modern idols are sacrificed to and the world suffers yet another blow to the Creation as two incompatible soul form-if a child be had- a perverse hybrid who has no purpose within the creation but merely a confused and tortured existence resulting in inevitable extinction and or a further degeneration of the type towards even feebler and corrupt stock(if such may be imagined).

Hence Franklin in the above case is a deliverer of this potential abortion, an abortion in actua of an abortion in potentia through elimination of the cause the effect is also. Such is the callous nature of Nature who tolerates no transgression of its laws for both Mother Gaia and Father Time who are forever involved in the dance of becoming and Being, the comic dialectic of masculine and feminine, work through their charges and stewards on the earth plane keeping order in the Eden of Creation. The healthy peasant stock of Franklin served as a conduit of the Race Soul in its stern punishment, the karmic backlash against the agents who willfully or no betryaed their Dharma in perpetuating their own kind. Willfully, they incur greater karma as their consciousness of the transgressive nature of their act burdens them with sin as violators of the Natural imperative; unwillfully they are proportionally less burdened as they retain a quantity /quality of redeeming innocence.

Nevertheless Franklin's judgment as the judgment itself as an agent of karma, visited justice upon them striking their names from the book of Ilife. Different vibrational frequencies of energy fields manifest indifferent colours on the spectrum-they are signs, insignia of the Racial Soul in its particular aspect crystallizing in visual

form; the highest white/red, the coloration of Adam/Adom(hebrew for 'to blush or to be of ruddy complexion'), the insignia of the Aryan Race, and the lowest vibration that of the darkened hide of the beast man negro- an incompatible vibration without reducing the higher to the lower octave through enhancing the lowest to its highest-a sad levelling process that pulls all into dark age ignorance.

Occident vs. Orient

Geopolitical extrapolation of the dialectic of the sexes- a ying-yang of macro proportions. The one projective, dynamic, expansive yet concentrated, extroverted, a bestowing virtue that confers its energies upon the passive, inward and inert 'plant-like' as Spengler called it, substratum of Being-the eternal feminine-elusive, secretive, hidden, absorptive.

The triumphal opponent in this war of the 'gunas', will be the projective as 'all life is struggle' and 'death is peace'-hence the feminine will always be conquered as a coquettish receiver and passive object and transformed into the bearer of the novel product of their union-the 'crowned and conquering child' of the new aeon, the offspring of nuit and hadit. It will be a Western star that rises in the East in the soon to be future as the passive and inert must be conquered by the dynamic vital spark or causa efficiens of masculine energy and force embodied in the so-called 'Western Aryan' man.

The greater the tension and dynamism the greater the development, the greater the creation even to the point of breaking if need be. A history bears witness to-the whole of human civilization is the product of the Aryan consciousness/mind-from the pyramids in the Gobi desert to the sphinx-from the giant heads of machu pichu to the cliffs of ankor wat-all laid claim to by the orientfalsely- yet all derived from the will of the white man.

The golden horde of Ghengis poured over the borders of Kievan Rus into the steppes of Russia and ukraine but were dispatched through the greater force of the white man. The Sultan's hordes sought the same path but found destruction at the hands of the templar Knights and the virility of the Spaniards kept at bay their despotic sway.

Only the female strategy of tricksters from Khazaria who crept in under the guise of a persecuted rabble of weak and downtrodden wanderers dimmed the bright ardour of the martial spirit of Aryan man. He saw no challenge to the lowly and decrepit, the chandal outcast was beneath his noble vision, and yet this most grievous error metamorphosed into the apparent immanent collapse of what has become known as western civilization.

The cunning of jews and gypsies and driven the thin end of the wedge into the chinks of Aryan armour infiltrating grievous wounds, seeking to hobble the dynamism of his thews and to corrode the mainspring of his action. The canker worm of semitic mind poisoning had taken its effect and the ashen tone of the Aryan Man's face as he sat in cold sweats in his sheets too weakened to give battle had proven disaster to the mighty warrior. The lessons of history from the black plague to the pestilential money changers and carpet baggers must not be neglected in this hour lest the orient triumph and lead the world to dark age savagery once more.

Population Devastation

Yet another symptom of societal decay brought by the anti-natural value system of liberal humanism and its bigoted and irrational proponents: the endless progenation of the brown mass from the turd world.

Neglecting in their corrupt lack of common sense and paucity of common sense reasoning that "the more you feed them the more you breed them" ordine geometrico(-logarithmically-); neglecting this simple fact they the moralizing moral majority precipitate a population bomb though it threatens to explode all over their lily-white picket fenced world they keep stoking the fire bringing about the armageddon of their liberal dumb-ox-cratic faux reality with an explosion of diarrhea that is the en masse immigration of the turd world into the former first world.

This is what happens when you place the last first and the first last. Hence the decadent excess of a spoiled population pampered by hard(er) working forbears brings about a deficiency both of material resources(food; clean environment, etc.) and of intellectual as the latter are woefully deficient in the darker races who fail to manifest the 'sun of mind', to radiate a true enlightenment as biologically incompatible with their inner being.

The simple correlation between cause(dark races) and effect(human devolution; racial intermixture; cultural and environmental decay, etc.) is willfully overlooked by the spoiled hypocrits of the bourgeois liberals and their affiliated derivatives(marxists, etc.) blinded as they are by the scales of injustice that sit weightily on their purblind eyes. Soon they will fall and be forced to take cognizance of thier own impending execution either at the hands of their 'pets' or more likely at that of their betters the 'remnant' of rational whites who refuse to live amidst poverty and inevitable cultural extinction and who even give a willingness to perpetuate their ignorance of the biological realities and consequences of racial identity will have no choice given their complete lack of options, the hard 'either-or' of 'face the enemy or face death'- and recognize the inevitable condition of survival embodied in the words 'all life is struggle'.

Worse is better at this point as it devastates the established order and wins hearts and minds of those (previously) feint of heart and feeble minded who sought shelter and security in a nanny-state that, though its own overwheneing vices sought to adopt 'chillins' who 'acted up' beyond the pale of tolerance, that oft-touted 'virtue' of liberaism and, inextricably bound up therewith, serves as a cable tow tolerance of everything and anyone but intolerance and the intolerant.

Tolerance can no longer be tolerated when enemies are at the gates and tolerance of the enemy leads to assited suicide. Backed into a corner even the most infirm animal willll defend itself, otherwise perish as nature is an intolerant task-master and suffers no fools to live especially those tainted with the mind parasite of universalism whether it manifest itself in the form of Christianity or liberal humanism or a new age 'oneness'- if the goal of the proselyte is 'union' with the sum total through suicide then , like the Christian martyrs of old they will be consigned to the flames and be of forgotten memory remembered perhaps as a testament to psychical sickness indoctrinated in naive and impressionable sheeple as well as cynical wolves(-or perhaps dogs?-) that must serve as a warning to all inevitably will continue to heap up creating the Ragnarok that will lead to a new world, Whiter and brighter through the flames of the Rahowa the phoenix will ascend

Purging Gaia: a Poem

Teeming multitudes who know no limits/infest the globe with their degenerate seed/feeding from the trough of the accomplished and productive/clambering about their endless needs/soon the sickle of saturn will fall/all the herd-spare not one-kill them all/they chose to spread their kind with abandon but will be abandoned once the earth can no longer accomodate them/dregs of ill-informed half-castes empty/ of all redeeming qualities/ soon the groans of the earth will shake and in the tumult of the quake/ the rodent-like multitudes will

bend and break/ no more will they overreach their grasp/ grubbing for a morsel/ no more will they pursue cold cash/ on a slab a corpse will/ the ruins of the cities rubble will be their unmarked grave/ and fattening themselves upon the rabble slaves/ will be the remnant of the mighty/ who have developed themselves to such a pitch/ that the earth is as a bull for a matador/ skewed with their pikes and picks/ this portends the global dominion/ the future path lies clear/ a kingdom of earth upon heaven/ a White world bathed in cheer/ Rahowa will be the conflagration/ upon the battleground's of Gaia's creation/ The purging of the dross/ will leave a greater future with their loss/ First and perhaps simultaneously the thorn in the side called the Jew must be extricated-will be extricated at the very least through the conflagration.Thus the path will be cleared for the purging of Gaia will have been accomplished-the path of White World supremacy.

How the Savage Races Need a White Life-Preserver to Avoid Drowning in their Own Excrement

Colonialism was – and is – the gift of the white Santa Claus to the hordes of darks who – in typically greedy fashion as is the want of the savage – endlessly seeking to exploit the boundless altruism of the white man. The signs with their typical epithets of ‘racist’, ‘slaver’, ‘colonialist’ are hung from the weary mele of the white superman who expends his last reserves of energy toiling under the burden of the monkeys on his back. This is a means of attempting to guilt-trip him into providing even more largesse so that he can confer endless advantages. Such Utopian pipe dreams will inevitably explode into chaos when the already irritated and harangued superman has exceeded the limits of his tolerance of the greedy savage hordes.

The morality of Christianity will evaporate once the resources of the earth and the relative comforts of the whites evaporate – then and only then (hopefully the latter will occur before the former which is more likely) will the real chaos begin as the whites refuse to further be milked to the point of bleeding. At such a cultivating/tipping point, the savage races will become acquainted with the fury of the Northman and will either recognize the hand that feeds them and cease to draw blood through their bites or else they will be beaten into submission by this hand as it closes into a fist and reconquers the unchained beasts of the field (who had been let loose to romp out of the geniality of the whites mistakenly projecting their freedom achieved through the restraint of reason upon unreasoning mad dogs whose existence if it should be at all must be welded to an iron chain of rational control held by this same white fist).

At such a point, dialectically, the white life- preserver that is the opulence of whites will be recognized and appreciated or the collar will be tightened, the rations restricted, and the chain pulled tauter reigning in the wayward strivings of reckless beasts as they disport amongst themselves at the heels of the master. When the rabid dogs break loose, they fight amongst themselves and/or attack the master who has no recourse but the stick – they must either heel or be put down.

Thus is necessitated either total RaHoWa or else total submission under a global neo- colonialism, a white supremacism once all unyielding enemies are eliminated. ‘Join us or die’ will be the credo and a humble and happy amalgam of submissive brown barbaloots with their barbaloot suits bearing the emblem of white dominion will be the status quo. Once the oncelers (Jews) are put into their final resting place, the world’s iron chains will be smelted down into ploughshares for the barbaloots to till the bounteous verdure of Gaia, with their numbers kept within reasonable and manageable limits through eugenic breeding while the whites spend their lives cultivating the higher self.

The limits properly deemed ‘reasonable’ will be those that fit the interstices of technology and the desirable labor of white endeavor. Thus, a new caste system of an archaeo-futurist nature will be developed.

This will be the only future that will save a place for the barbaloots. How to overcome the double speak of these rhetoricians and hypocrites who lay claim to the resources/territories cultivated by the whites is yet another stumbling block to throwing the monkey off the back of the white man, this Jewish con-game of reverse projection, table turning and vilification/name calling.

The only solution is avoidance behaviors or direct confrontation; the former in the form of superficial politeness perhaps tinged with sarcasm – the so-called ‘moral high ground’ – and the latter in the form of questioning the questioner to nullify the pretense of meaning in their fallacious hot air soap bubbles they pass through their lips – bursting the bubbles of false claims and hypocrisy such as that of Islam – a colonialist and supremacist totalitarian religion – to defending and advocating ‘human rights’ and the displacement of whites in vengeance for their colonialism, etc. Direct confrontation by means also of pointing out the slanderous nature of the claims of the Other to the ‘moral high ground’ all within the paradigm of Christian/liberal ideology, something completely foreign to the non-moral (non-Christian/liberal) morality of non-whites and even their overt immorality of anti-natural black magick practices having its roots in the notorious greed of the savage whereby he will go to the lengths of sacrificing his own son in cannibal ritual sacrifice in order to acquire his vital energies appropriating them for himself in the consumption of the very flesh and blood which issued forth from his loins.

Under the tutelage of the white man, the ignoble savage discards his spear and grass skirt for the plough and work shirt whereby he to the extent of his capacity enables himself to prosper under the kindly benevolence of his benefactor. Of course this Rockwellian image of things portrays things in black and white monochrome – which is of course an adequate representation of both historical realities as well as biological fact – yet this is vilified in today’s neurosis of liberalism vulgaris where the savage may don the garb of the slaver with the whites being stripped of their purple togas and cast into the pit under the liberal lash. So much for the lesson of history and misplaced altruism always follows the path of least resistance from the summit of the human kingdom to a shallow mass grave of societal decay and decadence.

This lesson learned the outcome is that the whites must consciously curtail their altruistic propensities and confine them exclusively to themselves. If Others must live and even benefit from dealing with whites they should do so only to the extent the whites benefit along sustainably developmental lines in terms of race and place, blood and soil, natural hygiene and environmentalism. To this extent and to this only is the olive branch preferred. Peace only under the rational control and aegis of white supremacism and dominion.

Is There a ‘Humanity’?

The notion of humanity as a whole has been touted by the propagandists of globalism/universalist imperialism (when it has suited them pragmatically) and affirmed that it actually exists and is not a mere fiction, an instrument of their archontic will to power. This itself underscores the fictive nature of this venerated sacred cow that serves as the basis of the credo modernitatis namely that “All men are [created] equal” – which fiction is a creation of the cabal and serves as a tool as aforementioned for the reification of this fabulous fantasy into a Utopian reality ultimately leading to the destruction of the higher types of those spoken of as human, namely the Aryan.

Destroying a better reality and replacing it with a desecrated sub-reality; leveling a city of Eden and substituting amidst the ruins, a city of Babel, of Sodom and Gomorrah, incubators of vice and barbarity. The overt differences obtaining amongst the differing ‘species’ that have been – perhaps erroneously – subsumed

under the umbrella term 'humanity' clearly evince the gap between types that creates this (in the mind of a rational man) confusion as to whether the term 'humanity' can be spoken with any seriousness let alone venerability in hushed tones of a quasi-religious sacral nature.

This latter is the dogma of 'humanism' which affirms this questionable hypothesis of course without question and to the detriment as aforementioned of the higher type. If this perhaps overly broad label were to be adopted that would entail extremes in the spectrum of sub-species (black and white) of such divergence as to be ludicrous thus rendering any 'human dignity' a hollow mockery of the secular humanist religiosity and its consequent leveling process.

Therefore, that the term 'human' is insufficiently meaningful to merit usage is grounds for affirming any comparisons or contrasts between the extreme types which serve as its conceptual and factual limitations save as a means of eliminating the leveling process of Judeo-communism that is the modernist scourge of the present epoch.

Thus through the endless affirmations of 'humanity' immediately is affirmed through its endless repetition the negation of 'equality' as having any value or being any standard at which to aim the prow of one's ship (collectively the state), and golden kingdom of paradise but instead being a burnt out world of chaos instigated through so-called 'integration' of desperate types. Integration of the extreme types and their radically diverse characteristic and attributes mentally leads to chaos and elimination or to the defeat of the better type – but in all cases the supremacy of those most bent on collective orientation and concentration of power (such as the Jews today and the destruction of the white races).

Inevitable chaos results through the attempt to homogenize the naturally heterogeneous as nature cannot be artificially perverted to preserve states that have not developed/evolved organically. Things will sort themselves out and as to 'humanity' it will fragment along sub-special lines into race war and societal chaos and destruction. This itself suggests the fallacy of the enigma of secular humanism, certainly in terms of 'equality; not as certainly in terms of 'humanity', equal with respect to this standard however impoverished the latter may be.

If the behavior of the whites can be called 'human' and it doesn't correspond to that of non-whites whose animal-like behavior suggests a different species or at least subspecies bordering on a species alien altogether, then the non-whites would not necessarily merit this designation. The behavior of one (whites) is rational, orderly, circumspect and cognizant of consequences, antecedent conditions and acutely attuned to cause and effect relationships (causality) whereas that of the non-whites is emotional, reactive and lacking all long-term planning and rational self-control. This represents the divide between extremes, between the children of darkness and the children of light between good and evil relative to 'human' evolution and cosmic order. 'As within, so without.' This fact manifests in the term of nation building (or lack thereof) amongst the diversity of 'species' or 'sub-species'. In the end, it is merely a question of nomenclature where there be admitted on the one hand the reality of 'humanity' with vast differences of 'sub-species' called 'races' or on the Other this reality denied with merely a diversity of different species: black, white, yellow; red and hybrid types formed through their anti-national perverted unions. In either case, is the argument for the desirability of separation, if not outright war to the death and victory to the strong propounded.

Clearly no order of any organic or natural sort can be woven from the disparate fabrics that constitute the variegated multitudes. Such a rainbow-colored garment bespeaks the false light of Lucifer, the failed soul

whose elements cannot be coherently synchronized in an organic whole but who thrives on chaos alone and defeats himself through the lack of respect for the preservation of the kinds be they spoken of as 'species' or 'subspecies'. The alternative is the correct assimilation of diverse kinds through establishing borders over which only those permitted entry by those on the Other side may ever enter. Thus corresponds with the so-called 'right' (natural proclivity) of free association which naturally emanates from the mind of diverse types who voluntarily pursue their own and avoid Others. Insofar harmony is established upon earth without violating the autonomy of Others.

However given, that this earthly paradise is a dynamic system, such harmony is doomed to erupt in conflagration between kinds thus leading to the triumph and supremacy of the strongest force. Only the strong survive in this world and the next – the weaker is always subjugated and assimilated cannibalistically and vampirically. Such is the law of nature qua Cosmos qua 'God'.

Ethnic Cleansing

Eugenics or malgenics; separation or mongrelization; survival or extinction – these are the options that confront the white race at this epoch in history. Supremacy or extinction. In order to achieve the 14 words and the former trio of states/triadic condition, viz. 'Eugenics – separation – survival' the mind pollution must be flushed from the white masses' mind overloaded as it has become with conceptual detritus. The masses media beacon of ignorance and false light must be subverted and/or supplanted with the true light of objectivity enabling the mentally dulled to shine forth their latent brilliance amidst the ever encroaching dark age into which we career.

Exposure is the solution to expulsion where parasites are concerned and failure to expose is failure to expel. Shine the spotlight of truth upon the Jewish influence and this parasite will dry up like a leech starved of the life's blood of its host. Eugenics is the goal but its a necessary, though not sufficient, condition is survival. Survival as a means towards this end is itself a sub-goal whose enabling condition is the possession of exclusive territory, i.e. 'separation' from others.

This is achieved through awakening the consciousness of people but only after enough chaos is created to dispel the myth of the mythmakers and fable fabricators in the masses' media that 'all are one'. Riots and race-related crime against whites awakens the dulled consciousness of whites as to the reality and its conflictual nature with the mediatized false reality they have come to intellectually understand as objective fact, or at least an idol before which they unthinkingly bow, that of 'equality' in spite of the obvious divergence from truth it entails and will always entail.

Perhaps a more well-trained cadre of elites will be the ultimate solution to the Jewish problem and the masses will simply be the 'docile bodies' they have been conditioned to be through Pavlovian techniques going along for whatever ride the driver of the ship of state takes them on. From thence, amidst the storm of conflagration between rival groups, will inevitably occur the separation of the wheat from the tares amongst those whites with somewhat of a healthy consciousness – the remainder will be burned up with the tares as having severed their ties to their roots of ancestry.

This process of winnowing out the worthless elements will only serve to strengthen the castes of remnants thereby facilitating and enabling the ultimate purpose and ongoing dynamic process of eugenics, motor of evolution towards higher states of being and consciousness. Necessarily the 'lord will sort them out'

for when the artificial, anti-natural system falls under its own weight then only the fittest will continue on and those overly sensitive souls who embrace the suicidal religion of Liberal-Christianity [universalism] will perish from the earth, through their own vice of undermining the value of their own kind and amplifying falsely that of the naturally inferior types.

Separation thus is both means and end of eugenic development, both conditioned and condition, and mongrelization the inevitable abortion of nature. The end result of which is a reduction to a state of Barbarism and the collapse of human civilization simply through incompatibility of soul types, of behavioral tendencies as the manifestation of biology, of the breed. An autocracy of blood will – inevitably as a dictate of nature, a biological imperative – replace that of money and the green currency that flows through the convolutions of the brain will be replaced with that of the red currency of vital being and becoming. To whatever extent society ceases to remain ‘society’ in the conventional sense and degrades to barbarism there will still be those who have the strength to soldier on and build a new order from the ashes of the old.

Eugenics is evolution inherent in race and the seed planted within this furrow, which develops itself out of itself through itself and for itself. Malgenics is the infertile barren furrow in which the stones of the worthless are cast rendering the cultivation of the soil impossible as damaging to the machinery of the life cycle.

The winnowing out process that will inevitably ensue is the process of ethnic cleansing that is required to purge the waste matter from the host body. In a Darwinian vein this process is nature’s mode of maintain itself to facilitate evolution. Of course this exoterically but the exoteric dimension is implicit in this ‘Nature’ [Cosmos] wherein beings ‘select’ certain behaviors and traits to facilitate their evolution as means to ends, since evolve they must, they either ‘select’ the necessary condition of life or cease to live. To seek to maintain one as a self without development – generation or corruption – is an impossible dream or nightmare as the case may be as inertia is impossible amidst the dynamism of life and entropy is an iron maiden rite into which one seals himself through failure to act/develop. New information is needed as the condition of knowledge and novel energies are required as a support of processes of growth and decay – growth of essential components conducive to life, decay of the inessential.

Such it is on the cellular, atomic, systemic or societal levels of existence. Everything seeks to maintain itself in ceaseless struggle with that relatively external to itself that seeks the same end. Thus ends are mutually compatible and conflictual in endlessly specific and general forms which are all modified by the varying strengths and weaknesses of oppositional and sympathetic forces, both in terms of resonance and as causal agents of states of affairs in a multiverse (Being) which impinges upon the beings within and as it in infinite ways. Thus ethnic cleansing is simply the upsurge of nature against those who do not pull their own weight atop a weaker force to be overcome by the stronger. At all times and in all ways the creed of Iron sounds its battle cry for the war everlasting. ‘All life is struggle’.

Ethos and Ethnos

Ethos and ethnos are correlated strictly within a tightly fitting constellation of data points. These types fall into a trichotomy itself hierarchically structured: Negro, Mongol, and Aryan – in ascending order of importance from depth to height. Important in terms of being a suitable vehicle of the soul immersed in the soil

of materiality – the greatest faculties displayed by the pinnacle of this hierarchical pyramid of type, the least at the bottom with the most numerous in population and inversely, piteous as that may be.

First in the hierarchy occupying the bottom rung is the negro, only slightly removed from the beast of the fields in its barbarity and carnality – perhaps exceeding the latter in its boundless excess and immersion in coarse materialism itself displayed through gaudy ornamentation and the kaleidoscope of colors that fascinates the basest of senses in a hodgepodge of irrational amalgamation, a veritable tumult of visual abomination. The rites and rituals of the ‘religion’ (if such it may be called) of the negro give further testament to its baseness – pure lower egoic striving and personal enrichment to the extent of torture and cannibalism of its own family members to augment its own energy body through vampirism, etc., the consumption of living tissue; the most rudimentary form of magical thinking being the act of consumption of the desired object, sympathetic magic in its lowest vibration/octave.

The crafty negro though achieving no great degree of consciousness or mental ability that could remotely approximate the Other groups manifests this egoic tendency through his mendacity, utter disregard whether his claims be true or false. In short he is a cunning liar whose notion of moral decency consists of personal profit to the exclusion of all other considerations for the welfare or interest of others.

Add to this verbal mode of dishonesty the vice of theft borne of his own acquisitive greed (all lower egoic traits) and the crafty liar becomes a cunning thief whose suspected discovery is combated through all manner of verbal legerdemain. The childishness of the Negro manifests itself in behavior adequately circumscribed by the phrase ‘violence is the answer’ through which vehicle his selfish will seeks actualization. The veritable path of violence he carves out in his ill-thought out meanderings – especially gravitating towards the whites as an iron filing to a magnet – seeking to slake his selfish lust on the resources of the white man – gives soundest proof that his actions are little more than the reactions of a puppet on the strings of Maya’s veil before which he gapes in wonderment at the unintelligible ripples of sensation amidst the winds of time.

The sheer multitude of his kind is the most concrete proof of his deviant lust and, though a ‘natural man’, is in reality a suicide as he exceeds his grasp in overpopulating his territory leading to his own starvation and inter-tribal warfare. Thus he is nature’s least favorite in the struggle for existence, least equipped save to utilize his sly temperament to extract resources from his betters, the only one of whom would permit a more comfortable life being the overly-tolerant white man about whom more later.

The mongol is another of this trichotomy which stands apart from the other two completely distinct types. Though in no way at the same level of the Aryan in terms of creative ability and intuitive understanding, he is the middle path between the extremes of type – the second-prize recipient in the racial Olympiad.

His mundane and largely materialistic consciousness is oriented towards competition and accumulation of earthly goods, achieving an earthly despotism he would style a paradise but which is more of an ant hill prison of domesticity than a kingdom of heaven upon earth. His virtue is mediocrity, the status quo of the ant hill amidst material comfort – conformism towards convention, prostration before the idol of contentment and ease and imposing with a subtle tyranny this standard upon all of his fellow ants in the ant hill. Thus communism is the perfect politico-religious philosophy of the oriental, a tribally based society with a despot at its head who issues commands as if he were the emperor of heaven amidst his yellow multitudes who slavishly bow to his dictates. The image of the convenience store or laundry owner best caricatures the oriental type whose daily grind constitutes the rites and rituals of his utilitarian religiosity.

The lack of motor force which characterizes the oriental relegates him to second place in the hierarchy of society, far beneath the Aryan and his heroic exertion. Languid and pacific he lives in a state of self-satisfied ease in between prolonged bouts of mediocre drudgery. His saving grace is that he outstrips the bronze-medaled (the Negro) by infinite stretches and serves as the reliable working class maintaining the order created by the Aryan.

However, given his despotic nature (suitable for convenience stores and restaurant management) his infiltration into the political realm poses a danger of the usurpation of the Aryan's pride of place as the zenith of humanity and recipient of the gold medal in the Olympiad. Thus to counter the despotism of the yellow man that of the Aryan must supervene and keep the former in check, content with its mediocre fate, else the world will plunge into the crude materiality of an oriental satrap with the daily routine being the only horizon of experience possessed by the ants in the ant hill who view the world from frog perspective and fail in comprehending the noble vision of the Aryan Eagle. To place a frog in an eagle's nest simply makes the frog see the nest as the sum total of reality failing to perceive the peaks and valleys of the mountain.

The Aryan man stands above all given his creative drive and depth of imagination that exceeds all of those who occupy the lower levels on the totem of the racial hierarchy.

Races

Given the obvious trajectory of society, trending towards a technocratic society of super-advanced beings necessarily accoutered with the faculties correspondent with this level of advancement (rational, mental, moral and creative) it follows from these premises that only certain of the races of this terrestrial globe – should it be left standing – would be permitted to continue to populate it with their kind, to be the recipient of the nobility-born of survivability within the framework of a socially engineered sustainability. Clearly a brief analysis of the characteristics of the races determines suitability and unsuitability, ie. who is to live (wertes leben) and who shall die (unwertes leben).

The Aryan being the creative genius and consciously superior being endowed with the lion's share of empathy and Other – regarding altruism would clearly be at the forefront of such a civilization should the conflagration necessary to bring it about fulfill its purpose and not reduce society to a decayed and devolved one. It would clearly constitute the leadership as the motive force by which such a technocracy would be maintained and established.

The Mongol of course, given the aptitude for imitation possessed by his kind would nicely fill in the cracks of the architecture if the society would incorporate compliant subordinates of Other racial stock. Thus they also are fit.

The negro and brown races (excluding of course the half-Aryan Indians and some of the more hybridized Arabs) would almost certainly fail to adapt to the necessary extent as too mentally enfeebled and defective, governed as they are by the basic instincts and reactive mind. These latter categories would constitute (and even should such a technocratic society fail of realization still would almost certainly constitute) the damned and doomed races whose worthiness of life would be nullified through their being too great a problem, a weak link in the chain of ancestry assuming this society were modeled to incorporate a mixed group instead of a mono-ethnic population.

Given that such a motley assortment would be as thorns in the sides or weevils in the biscuit they would almost certainly be destroyed. Their only redeeming function would be to be relegated to the tasks of beasts of the fields, the so-called 'dog work' or perhaps to be spliced with beasts or technological apparatus or used for human experimentation. However undesirable such a fate would be in the minds of the emotionally inclined masses the inexorable logic of nature and its necessity would be the separation of the wheat from the chaff for the achievement of the purposes necessitating a certain kind of fitness, which is both specific and artificial. It being artificial conflicts with nature and fitness thereto would almost inevitably occur bringing about need to adapt to these changes, etc.

Given the adaptability of the whites they would – in spite of numbers – almost certainly become victorious so far as their excessive egotism and internal contentiousness could be diminished through conscious adherence to the principles of this hypothetical society. Even if such a super-advanced society did not obtain even in savage barbarity the whites would win out as they have throughout history.

MRC (mixed-race couple): revisited

Genetic roulette reminiscent of Russian roulette – the player is doomed to suffer the ill consequences of his actions as a violation of nature does not go unpunished and combining the uncombinable genes of different races as an 'MRC' or mixed race couple yields the degenerate product of that union, a being (child) playing host to incompatible souls with conflictual energetic signatures that render their host a deviant of nature a sickly degenerate, a domination that leaves desolate both houses of his lineage being sterile and incapable of continuance in nature without defects manifesting themselves in behavior.

The fact that their union leaves its tangible form (the child) bereft of a determinant identity and creates an inner chaos which is this war of dysynchronous energetic signatures/souls that manifest themselves in behavioral chaos – as without so without – further underscores the evils of such a union. Lacking an identity around which to orient oneself creates an instability and retarded development of mind– ripe for the social engineers to upload their blueprint into the hardware of consciousness – the brain.

Throughout one's existence as a product of the MRC, it is a fair presumption that such a one would look upon themselves as an aleatory, 'floating signifier' concretized in the flesh, incarnate. Finding a proper path on the basis of this form that one is would be impossible, as well as it being impossible to understand who one is as spirit and matter are one and the 'one' who one is the indeterminate unknown quantity that cannot know itself and thus has no self- concept/no self at all.

Existing in a world where others exist as determinate 'Others' with certain generalizable traits and attributes would lead to exclusion from society. The social planners – of course – have the solution: that it is to make everyone a creature of chaos, embodiment of conflict, an aberration of nature. This is propounded as the solution to the problems besetting the defective – normalization of defectives and abnormalizing of those historically and naturally viewed and understood as normal. Normative inversion for the purpose of creating massive chaos and thereby to augment one's own power is the underlying purpose of these architects of chaos.

Thus the MRC is compliant in the spread of social disorder and deviance (from nature) and is thus itself a manifestation of anti-natural chaos, luciferian perversion through normative (natural) inversion. The plans of the engineers of the social have established a world situation through which this MRC phenomenon is inevitable given the blending of different kinds which is not entirely a result of proximity so much as proximity is

a necessary condition of the taking effect of the mind control ('education'/'indoctrination') necessary to invest the natural along anti-natural lines.

These new inverted norms would never have become popular if the mental influence of the social planners had not been exerted from the beginning given the obvious differences that obtain between kinds. If humanity is a concept and a reality (word and object) encompassing all of those kinds now referred to as human, clearly the word humanity lacks the necessary substance to make it a norm around which to base one's existence and for which to strive or uphold as a lofty purpose or goal. This because the obvious differences render a functional society impossible wherein all kinds are mixed and mingled together in a structurally weak amalgam that will necessarily – given their incompatibility – fall apart as lacking all organic integrity.

From a more microcosmic perspective this same fragmentation process occurs within the being that is the offspring of the MRC, the mongrelized byproduct of their evil union, evil because anti-natural. The mongrels' myriad conflictual elements are a powder keg of malgenics which necessarily explodes in a chaos of behavior both within (psychologically) and without (in terms of social interaction).

Thus such a being is a born criminal, a criminal against nature, a minion of Lucifer who must needs carry out his chaos as a natural manifestation of his inner being. The selfishness of the MRC clouds their better judgment as it is not mind control alone which creates unions borne of lust and hedonism. From this base motivation the base is borne – an unplanned debauchery conceiving a debauchee of the next generation. In the case of planned parenthood under this principle of anti-nature the deleterious influence of mind control has taken effect to the extent of clouding the better judgment but the seed of destruction has been sown in the minds of the MRC.

Typically lust and/or lack of reason serve as the basis of this diabolic contract which would occur only in the most deviant and defective types in an ethnically-oriented, naturally-based society. This selfishness is the governing principle of motivation for the members of the MRC who fail to adhere to nature's laws and are derelict in their duty thereto in failing to understand the ill-consequence of their actions which attain tangible form in their bastard offspring and the inevitable criminality (against nature) they represent and perpetrate.

That dysfunctionality of the MRC is an amalgam comprised of incompatible elements manifesting in parental abandonment of the mongrel offspring, itself bespeaks the anti-natural nature of the MRC/mongrel complex as the members ('parents') are naturally repulsed and their mongrel as the tangible product of their union being inherently repulsive to all parties no matter how mind-controlled and deviant they may be.

The consequences of ignoring nature's laws are extinction ultimately or self-harm to Others via transgression (failed adherence to nature). Divorce rates, spousal abuse, parental abandonment, criminality in the offspring, in general a union forged in the bowels of the abyss brought forth into the light of day represented as gold but really fool's gold, radiating a false light blinding the naïve and foolish who have no moral compass as born into a society which has inverted the natural order and which never bestowed upon its members (deliberately negligent and misrepresentative) a proper understanding of the self and its place and role in nature.

The Greedy Dark Hand

Foreign aid = the gratuity of the master towards the slave as a means of tightening the silken rope around his neck to better manage and control him. When the slave is given greater liberty he recognizes in his leisure and the development conferred upon him by his master that his silken rope may be cut through, that in spite of the pleasures of his gifts upon which his every thought depends he has seeded within him the idea that perhaps he too will be able to become master.

Thus he rankles with envy and hatred of the white man, steadily gathering together resources with which to succor himself after his planned coup against the master he has learned to hate. He steadily with guile and cunning whittles away thread by thread the silken cord which binds him, sharpening his sacrifice knife in hopes of being able to plunge it into the heart of his master – to kill the king to become the king, for it was ever in his subconscious that he was born a king if not a god. Such is the nature of his greedy mind that no amount of advantage satisfies, no amount of blood is sufficient to quench his thirst for gain.

Thus even though the master had a willingness to swap places with the savage slave and give his cloak to the savage the master of yesterday under these conditions would find himself in a grave tomorrow not only defrocked but drained of his blood. The solution to the greedy dark hand may not come only through winding a silk cord around his wrists and restraining him from his excesses – idle hands doing the devil's work – neither the iron manacles perhaps would be sufficient but what would be that threatens to separate the hand, adroit member of guile and legerdemain, from the body which animates it. The Damocles sword in a world gone mad through delusional anti-natural values – liberty, equality, etc. – through a war of all against all. When transgression is the norm the law necessitates iron and blood for its maintenance.

Opportunists vying for power against the Aryan race (Jews) have utilized this situation which they have in large part created through their mind control instigating rebellion through exploiting the greed of the savage races to rile them up against their betters – the source of their own existence and the fact of which they are completely ignorant given their lack of reasoning and willful emotionalism which leads them like mad dogs to leap at the master on the tether upon which they are held by his benevolent white hand. These diabolical sneak thieves – Jews – would exploit this situation to forge new manacles and shackle their charges – muds – to gain a victory over the earth and its resources which they in their materialistic greed covet.

The hand which wields the rope and the slaves tied together at the end is not the means through which real power is had rather by the hand itself which can smash the weaker holding the reins of apparent power. Through this means victory is attained.

It Thinks It's People

The beast-folk and their arrogance – overestimating self-worth they are as the tares in the parable – standing up with prideful vainglory and attempting to lord it over the wheat, who, in humility, bow their heads in humble subservience knowing that, though they be superior in consciousness, they nevertheless recognize that there are others superior to themselves at higher dimensions which they, through this same humility, strive to attain rather than simply positing themselves as gods and having no standards beyond their personal egotism such as with the beast-folk whose limited comprehension of reality fails to circumscribe themselves let alone those whose innate superiority outshines them but, being blinded by egotism, they have no capacity to recognize their own petty stature and thus revel in their base state of consciousness believing that being 'human' as they are so often told, qualifies them as the standard and that there is no superhuman or beyond human exceeding this paltry standard that they still fail to attain.

Though 'it thinks it's people' its thoughts are not correspondent with the reality and thus its reality is illusion. Beastman dons the Mayic veil and circumambulates the totem of his ego genuflecting before his fetish, making of himself god, Jesus, martyr for innocence, etc. To qualify as a 'person' one must be more than a bundle of drives governed by lower egoic thought processes derivative of reptilian limbic brain thought processes which are those of a beast with minimal pre-frontal cortical functionality.

Given the inherent genetic limitation of the beast-folk they have no capacity to attain personhood as they merely manifest their destiny as another tribal member whose immersion in the collective consciousness disqualifies them from individuation. Lacking the 'manas' of the higher mind they are not 'man[as]kind' but rather sub-man, untermenschen.

Those who would patronize their charges as 'human', conferring upon them this noble title as a present given to an eager child on Christmas, not only belie their own egotism (as a giver of gifts seeks to reflexively imply their own power through the act of giving) but also their own limited capacity to either comprehend the truth and/or lack of intellectual honesty to 'call a spade a spade', in the most rational and scientific of senses.

A failure to overcome programming testifying to either a lazy mind or a cowardly one or both, thus not only implicating the egalitarian as a delusional fool but as a hypocrite whose unwillingness or inability to acknowledge reality disqualifies him as a credible proponent of the dogma he zealously evangelizes with, his humanist bible being a map with no correspondence to the reality. The two, beastman and his egalitarian (Christard or libtard) handler deserve one another as they both profit through the delusion of their dogma, the one in being the professional thief and parasite who redistributes another's (the productive white male) wealth as middleman, and the unproductive who, though given every opportunity to excel, still fail to use what they are given to the extent of the same opportunities given a white male in similar circumstances.

However given the fragility and unsustainability of this relationship, the parasites at the top will necessarily crumble to ruins once the foundations of their parasitism is removed either through the foundation imploding under their weight or through deliberately withdrawing its support

Beastman and the Rod of Iron

The only way to restrain Beastman (an appellation for the lower races, the dark mass from the turd world) is to impose the rod of iron, that is to say force and the potent threat of force to ensure compliance with the will of the more rational type. Irrationalism is the ideology of Beastman, who is governed largely by sensationalistic impressions upon his consciousness, is manipulated and influenced by the reactive mind which takes its governance not from within but from without, is therefore dependent on external compulsion and guidance not inner motivation and willpower.

Given the ascendancy of the passions Beastman is a mere puppet on the string of fate and his destiny is not his own but is in the hands of the other forces— namely whoever has the greater force of will and this manifesting itself in all forms of force such as the rod of iron of the mind and intellect as well as the bastinado, the law of the club. He- man is he who wields the club over Beastman with benevolence, a firm but fair management of the otherwise chaotic inclinations of the latter, whose current master in the global situation is Skeletor, he who rules with cruel despotism in a realm of darkness seeking to spread forth his dominion over the regions of Eternia where harmony reigns. This is an allegory of the lower ego of mere intellectualism and self-serving cunning (embodied in Skeletor, whose real world equivalent is the Jew) against the higher mind of

altruism and harmonious right action which is the only salvation of Beastman, perhaps elevating him to a position of usefulness with the kind yet forceful hand of He-man restraining the former's impassioned willfulness.

The absence of threat in the form of the rod of iron leads Beastman to revolt and rebel. Allegorically this rod is the threat and use of force, of loss of incentive of punishment fitting the crime, etc. as a backlash against transgression/sin. Skeletor metes out punishment without conferring much if any incentive and his heavy-handed injustice leads Beastman to a state of abject servitude whereas the just He-man metes out punishment only proportional to the crime and distributes fair rewards for compliance. Such is karma; the beast restrained best by the rational faculty coloured with the ruddy glow of a vital complexion, an intuition of the harmony of life and an attunement with Being whereas the ghostly pallor of Skeletor lurks in the shadows and would shroud all of the world in darkness as a means of ensuring his personal empowerment at the expense of his slaves who are under his tyranny no longer unwilling as they have been robbed of their will to live.

Their will to thrive is best ensured through the aegis of He-man, he who and who alone can bestow his noble virtue upon him and elevate Beastman from his depths of Mechanism to heights otherwise unattainable.

The rod of iron can only be wielded by a strongman/He-man who 'has the power' to adroitly manoeuvre this weighty implement in his command of his charges. The inner power is available only to those who have greater capacity and those who have the will to cultivate it who have not gone the way of Skeletor but who remain in Eternia though they may do battle in Snake Mountain. To hone skills of ruling with the rod of iron or 'the power sword' necessitates strengthening and developing skill through combat with the evil horde in Snake Mountain (the seat of the Kundalini in the muladhara chakra). Thus the power sword (shekinah/shaktipat) is empowered for conquest of those lower drives (Beastman) ruled over by the lower ego (Skeletor) who is then subjugated eternally only to re-manifest periodically in ever new skirmishes.

Orientalism

Orientalism is Mandarinism, obsequious kowtowing to external authority, slavish servitude towards the overarching master, the omnipresent eye of Sauron which casts its glare over their antlike activity as the struggle under their burdensome exertion being the brow-sweat which they consume as their ambrosia, delighting in a moderate and socially acceptable way in the humdrum and mundane life of placid mediocrity.

Anthill society where 'all are one', all 'pulling their weight' to the extent of societal expectation without thought for any possibility outside of the limited capacity they have been assigned by the state. Orientalism is imitation of the occident in attempts to supersede its better; to miniaturize the creations of the latter in hopes of defeating the sun which outshines itself. Orientalism is vainglorious pride in conformism, is replication and parroting of the Mandarin, The Imam and the rabbi in collectivistic rites and ceremonies.

Everything is an over-refined ritualism, micromanaged and standardized by the authority that purports to derive his authority from divine inspiration by an ethereal deity who legitimates thereby the standards, weights, and measures which serve the anthill society in its perpetual motion.

The Orient purports to be the bastion of the spirit on earth as in heaven but is merely the stagnation of occidental impetus in the original cultural form (their societies having been created by the white man

thousands of years before and having been barely sustained by the Oriental denizens of that region – themselves a product of miscegenation and/or conquest by racial strangers from without).

The globalization of this anthill societal blueprint devolves through this same stagnation the creative genius of the white race to the level of apathy and deluge within the floodtide of yellow hegemony. From thence the end of history is truly reached once the white becomes yellow; the analects of sterile forms of rites and ceremonies, of over-refined Orientalism (martial arts, decadent culinary practice, exquisite décor, etc.) all intertwine to create an entropic system of rigidity wherein only elegant corpses are displayed to the onlooker who would inevitably be whatever abstract monotheistic deity gazes out upon a world of death (what is trumpeted as 'peace') as it circles through the cord for eternity.

Middle Eastern Madness: a Treatise on the Middle Eastern Mongrel

All things which derive from the 'Fertile Crescent' – in actuality a dead zone on the earth and IN no way fertile – are themselves barren of life and this zone and its spiritual constitution (the lower entities which infest it, etc.) engender the life-denying tendency in its denizens who preach death as they have no acquaintance with life. This madness embodies itself in the prescriptions of annihilation, of suicide and murder called the 'Abrahamic' religious philosophies whose creeds consist of suicide (Christianity), of violence (Islam), and of megalomaniacal psychopathy and despotic hatred (Judaism).

The madness has seeped into the consciousness of the broad masses on a worldwide scale infecting the more impressionable elements of the (properly) so-called 'lower races' and the weak link of the higher, the women especially, easily led by the emotions (fear, prospect of gain, pleasant feelings – 'heaven awaits', 'thy kingdom is nigh', etc.). This madness from the Middle East is diametrically opposed to the white Aryan consciousness which is an acknowledgement and spiritualization of natural law, a transcendence above the fear and punishment – tribalism of good and evil borne of the reality denial of mixed-race peoples who embody the spiritual chaos of their violation of natural law and the edict of 'kind after kind' inherent in their own scriptures.

The dead zone of the earth, tomb of decay and lifelessness – called the 'Middle East' in conventional parlance – is the barren womb from which emanates the Dead Sea scrolls of religious fanaticism that became the Talmud, the Torah, and the Koran, three favoured books of these living coffins of the Abrahamic persuasion. That all vitality, all flora and fauna worthy of the name 'vital' are an absence from this region, this whited sepulchre of an abortion of civilization indicates the basis (but only in part) of the Middle Eastern madness.

The other predominate element which serves as both cause and effect of this psychopathology is the inner chaos of those beings (called by turns 'human' or 'demon') who play host to incompatible genetics, a perverse mixture of interspecies breeding between the white Aryan creators of that region and negro and mongoloid types. This perverse blending of types led to the fanaticism of religiosity which manifests itself in its myriad forms to be discussed in the following. The hybridization of radically distinct or extreme types lead to an instability within the resultant product that manifested itself in the behaviour so common to the Middle Eastern type: the chronic dissatisfaction, impulsive emotionalism, sado-masochism, and self-flagellation displayed by the type are all symptoms of an inner chaos and disharmony that can never be at peace with itself. 'Peace in the Middle East'? – No, an impossibility.

Both nature and nurture (environment and biology) work in tandem, to produce the resultant culture. The otherworldliness inherent in the Abrahamic religions is a result largely of the lack of vitality of the environment and the knowledge that playing host to incompatible genetics leads to death and decay. Thus the mixed type is a living coffin and the environment in which they dwell is also a dead zone, a tomb world in which life is merely a 'being unto death' a way-station in this world to the next (assuming such exists it does at least in the minds of the mad denizens of the Middle East).

From such a vantage point emanates the doctrines of devils and demons and powers and principalities embodied in the scrolls / scriptures / parchments of this barren wasteland, themselves being delusional pipe dreams and otherworldly fantasies woven out of the diseased brains of the hybrid type.

Staring out over vast stretches of emptiness bordered only by the sky above and desert below the Middle Eastern mind has ample room to wander into all manner of fantastical worlds, the worlds which constitute the basis of the fables (the fabulous tales) inherent in the books so venerated by the primitive tribalists who wander this wasteland. That they have such little acquaintance with the lush verdure of more hospitable climes leads to their conjuring up fantastical creatures (demons and devils) to entertain themselves with, fear porn and sources of emotional thrills which elicit a repressed sexual propensity – repressed through the controlling psychopathy of their priest caste whose totalitarian / authoritarian nature is (borne of inner instability and lack of self-control, a result of incompatible genetics).

Fighting the 'greater Jihad' of self-overcoming is a virtual impossibility given the weakness of inner strength, an inability to harness inner drives given their incompatibility and oppositional nature and being the constituents of the nature of the hybrid. Thus all that remains is a 'lesser Jihad' a war-of-all against all, tribe against tribe, brother against brother, a war everlasting playing itself out in the dead zone of the desert of the real.

This is why no pictorial art is created in the middle east – that no vital life exists which could be embodied in artistic form but merely a calligraphy, a geometric tracery and abstract patterns of a linear nature, derived perhaps from the linearity of the topography and the unimaginative nature of the hybrid whose 'divine spark' had become extinguished through the adulteration of the natural organically developed forms (white, black, yellow, and brown), the latter being typically an amalgam of the three former.

The chaos of the inner manifests itself in that of the outer also in the form of music, a cacophony of incompatible notes perversely blended into a jarring inharmony – an externalization of internal chaos.

The otherworldliness borne of a dis-eased genetics in a dis-eased environment is posited by those beings who are the product of this combination (Arabs and Jews) as a *raison d'être*, namely life as a means to a 'better' life in a 'superior' world largely the figment of the feeble imagination of the middle eastern hybrid, the extrapolation of their worldly desires on a grand scale (e.g. 7000 virgins, an opulent lifestyle in the manner of Sardanapalus, etc.).

This dream world being little more than an extrapolation of worldly material wealth beyond the customary level of decadence and opulence for the rich and a wild imagining borne of jealous greed on the part of the teeming multitude who will 'finally get what they deserve' post mortem in the 'better world' to come. The primitive nature of these fantasies are clearly a result of an equally primitive group whose anti-race nature (being hybridized) devolves to the lower type in degenerative atavism to the primitive where the lower mind

dictates what pursuits and avoidances, what lusts and fears are conceived and acted upon. This primitivism is the general tenor of the madman from the Middle East attributable in large part to the injection of negro genes at whatever point in his genealogical history.

The impulsive emotionalism of the middle eastern madman traces itself to that lower animal mind of the negro whose lack of self-restraint manifests itself in sporadic outbursts of extreme violence towards whatever object triggers its reactive mind like a red flag waved in front of a bull. Those (the white man) who are not typically disposed to erupt into fits of irrational violence at the hearing of a word (trigger word) or sight of a certain object (such as one of another species or race), give clear evidence of their ability to transcend the animal, mind, something not attainable to the middle eastern type with its necessarily more primitive constitution.

The anti-race nature of the middle eastern type (also referred to as the hither Asiatic, armenoid type) creates the instability which leads to – in conjunction with the atavistic primitive constitution of negro and Asiatic and mixture with the former white creators of this region – a perverse constitution that revels in the lower behaviours, thoroughly materialistic and devoted to ‘the fleshpots of Egypt’ on one hand and on the other self-flagellation, an attempt to suppress an overactive sex drive which fails leading to all forms of perversity. Perhaps that perversity is a function of the death drive which governs the mind of the Jew/Arab given that it cannot hold together with any degree of harmony their own inner constitution creating external diseases (celiac, Tay-Sachs, etc.) through internal dis-ease / dis-harmony. Thus in being perverted constitutionally they are so behaviourally descending literally to the level of the brute through bestiality, etc.

All relations in a Freudian way are underpinned by sexual drive. - The lowest and most primitive forms of behaviour. The higher (if it exists at all) is governed by the lower which drags it downward into the lower states of consciousness and its expression. The relation between mother and son and father and daughter become perversely metamorphosed into relations of paedophilic rape and incest. This usually assumes the form of voodooistic (cabalistic, Sufi) ritualism, the invocation or evocation of various lower chthonic dark forces by the participants enabling them to gain occult power leading them oft-times to becoming even more a chaotic play of forces through demonic possession and obsession.

Repressive sexuality on the other hand (the other existence of the false dichotomy between ‘purity/chastity’ and ‘impurity/sin’, sexual inhibitions in contradistinction to sexual license) is a function of this natural tendency of the unnatural / anti-natural hybrid’s wanton desire and yet the priest caste’s desire for totalitarian control over the population through channelling the sex instinct into either the propagation and continuance of the tribe or into violent confrontation (war) with neighbouring tribes to serve the interests of the priest caste and their self- aggrandizement. From thence this hyper-repression creates an inherent violent tendency given the lack of a sufficiently elevated caste of mind to concentrate the energies upon higher purposes and thus must manifest itself in many forms of antinomian (against natural law as well as priestly prohibition) sexual expression: from paedophilia to bestiality, etc.

The priestly caste’s law code is inculcated into the mind of the being (Arab/Jew) from infancy through memorizing and regurgitating ritualism (study of the Talmud and Koran) as well as torture rituals such as foreskin and clitoral amputations which create a trauma that binds the victim to the perpetrator who is set up as the father figure in their mind and this through their communal role and their powerful influence over the relatively helpless infant/child. This creates a Stockholm syndrome which binds the victim to the persecutor.

The same ritualism occurs in the Catholic church (which, along with Christianity itself, is a Jewish invention for the enslavement of the white population) through paedophilic rape. The same activity probably occurs with the Islamic and Jewish religions to bind their minions to the priest caste.

From thence sado-masochism is borne as the tormented/traumatized youth associates this early training with normalcy or accepted behaviour and goes on to replicate this deviant behaviour through this classical conditioning. Of course it is merely an extrapolation of the natural tendencies of the unnatural (hybrid, race-mixed type). This sado-masochism leads on toward ultra-violence as a manifestation of the death drive of the living dead in their dead desert world.

Given this ultra-violent, sado-masochistic repressive sexuality and its perverse behavioural manifestations, women, being the physically weaker of the sexes, find themselves the object of this brutal psychology relegated to the depths of society as a veritable footstool hooded in a sack and wrapped like a mummy in the black garb of death to sate the priest caste's sadomasochistic god complex. Women, being 'vessels of lust' and counter to their overlords' protocols of repression as a worship of an abstract deity (of which more later) are subjected to clitoral amputation as a means of 'reigning in' their propensity towards hypergamy (especially active given the hybrid's negro DNA which is a veritable formula for licentiousness).

Hence they are relegated to the level of an animal, to be tagged and gelded should the 'husband man' choose to exercise his patriarchal dominance over his charge/chattel. This goes yet further into primitivism to the denial of souls to women and their subjection to the arbitrary dictate of their husband/father figure (Pater) who may slay them on the altar of the morality of the Koran and effectually slay them on that of the Talmud (and possibly even in Christianity given that woman is merely a derivative of the rib of the Pater who can gnaw upon this bone and discard it after he has sated his hunger for meat).

Thus within this middle eastern madness the phallus slays the chalice through its inherent generative force culling the excess from the female, her wantonness. Of course in principle this may be right – in terms of the spirit of the law – but in practice it manifests itself in a crude barbarity that recognizes no inner life in the woman and thus no capacity to decide as lacking reason. However true or false this may be the recourse had by the madman from the middle east to laceration of the body, cleaving it into parts and thus annihilating the whole that is a sacrosanct vessel of the spirit of 'god' (Odin, etc.). Failing to recognize this fact of holiness of the physical form testifies to the barbarity and crudity of the primitive hybrids from the Middle East.

The severing of the foreskin from the male infant further underscores his desecration of the temple of the body whose meridians are thereby disrupted and the body can't maintain its integrity. Perhaps the motivation (latent in the subconscious of the middle eastern hybrid) is to annihilate the chaotic soul and to prevent its replication through reducing the sexual inclination, almost as if it were the hand of god influencing the sinner (who committed the original and most egregious sin of race mixing) to annihilate themselves as an abomination in the sight of the absolute who proscribes the ill- union of divergent types. Another way of expressing it: the natural law being transgressed: what nature giveth so may nature taketh away.

One benefit of the repressive creed of the priest caste is the virtual absence of feminism which strikes at the root of the basis of society – the nuclear family – through giving inordinate power to the female and effectually castrating the male rendering society a chaos of caprice and weakness ripe for the picking of foreign invasion by those not so foolish as to fall victim to the 'princess on a pedestal' ideology, the lack of integrity of the biology of the middle easterner (his hybrid constitution) manifests behaviourally in the lack of integrity of

dealings with others also called 'mendacity' or dishonesty. All expostulations of truth and light give way to petty shopkeeper considerations of haggling and relativism, a situational ethics wherein something is good or 'true' under certain conditions and yet becomes false under others, which conditions are cited only when necessary and are generally made a mystery of as part of the legerdemain of the card-sharper and his shell game.

The guileful nature of the denizen of the desert is probably a result of his own lack of understanding of truth through being neither one thing nor another, a hybrid of disparate forces juxtaposed with one another in an amalgam of chaos. Thus the hybrid cannot understand himself and accordingly has no regard for truth as is incapable of its comprehension. However he has a vague presentiment thereof and thus knows that his own standards just as he knows that he himself is a product of chaos and thus embodies untruth in his being. Hence he has no regard for truth as it is foreign to him and thus has no conscience as this would be a recognition of transgression of objective standards of morality, a recognition of the 'other' to be Other and have their own standards be respected in their autonomy instead of being used as a tool of self-interest on the part of, in this case, the middle eastern parasite.

This failure to recognize the autonomy of the Other leads to the conventional forms of middle eastern madness: slavery, theft, and prostitution (sex slavery). From this self-serving ideology of self-interest maximization can be inferred the general temperament of this hybrid type: psychopathy, the annihilation of the Other in their Otherness as a being of 'no account', merely a tool to be exploited by the priest caste.

Thus they can be exploited to the extent of their utility and discarded once their purpose has been served. Such an understanding of things is completely foreign to the white man whose empathy respects the Other in their Otherness and whose activities are directed towards the preservation of the harmony of existence. The white man seeks to trade and exchange both in the marketplace of ideas and physical goods and services whereas the Jew seeks merely to exploit and give only what is necessary to continue to exploit.

The middle eastern madness erupts in the fanaticism of submission before a father figure deity presumably based upon a desire to control the chaos which emanates from a mixed race constitution and yet, failing to have the power to internally control this chaos seeking this means of stability in an external authority figure before whom one must prostrate oneself, relinquishing autonomy and independence in exchange for a crutch of paternalism. This father figure deity serves as comforting provider of spiritual resources much as a child relies upon a father to provide the necessities of physical life so Jewhovah/Allah/Saturn constitutes this spiritual father who furnishes the spiritual necessities of a life otherwise immersed in chaos and instability based upon the biological chaos of the hybrid of the desert.

The background for these religious myths is a filthy desert portrayed as a 'satanic kingdom' that is merely a springboard towards the ethereal/surreal '7 heavens', the hoped for promised land of milk and honey where the ultimate purpose of life is to be discovered, and this through submission before the paternalistic deity as a child before his stern father. In spite of this claim to submissiveness, the priest caste uses this as a means of acquiring power for themselves as humble representatives of the deity and who become – by virtue of their representative capacity – de facto father figures / gods themselves lording over their foolish flock of true believers. Hence the Catholic priest is called 'father' being a man-god in miniature who 'ministers' to the flock in god-like authority.

The rabbis and imams are also exclusively male, monopolizing power amongst themselves as an unquestionable patriarchy before whom blind obedience is an iron necessity.

Submission before the patriarchy creates a hive mind amongst the masses who eagerly and passively receive the papal bulls, protocols, fatwas, and other edicts from their earthly Lord whose authority is legitimized through the approval of the fictional father god who bestows approval and confers power through the humility of his devotees, the purer and more humble the more legitimate in their power in the minds of the blind collective who – though never openly acknowledging it – seek the same power through gestures and acts of self-flagellation, seeking to ‘win by losing’ as no victory upon earth is possible for those whose inner nature is so fragmented and subject to internal division. The only hope for them remains the empty promise of utopian pipe dreams inculcated in their mind by a fictional father figure which is a projection of their own blind desire for self-control, an epiphenomenon of their own imaginings, an attempt to create an escape hatch to avoid the reality of their own perishing and inevitable fragmentation given their race-mixed constitution.

The hive mind which directs the madness of the hybrid masses is an emanation of their primitive constitutions and is the only elevation they are capable of attaining, incapable of independent thought they must find strength in numbers. The structuring of the hive mind through traumabased mind control is the prerogative of the priest caste whose magician’s bag of tricks is mobilized to counter every sign of rebellion and to turn brother against brother as a means of keeping the flock in its pen for shearing and inevitable slaughter once its use value for growing wool (work) is at an end. This hive mind structuring welds the populace together for the work of the priest caste who utilize their flock to draw water and hew wood while they ‘sit like an effendi and eat’.

Judaism differs only marginally from the other two of the triad of Abraham in that it advocates a more conscious parasitism of non-Jews, though all Abrahamic illnesses (Christiansanity, Jew-ism, and Arab-ism) are parasitical in their hierarchical structure the higher rungs of the ladder overarching the lower, those positioned above vampirizing those below in a closed system of parasitism. The dogmatic utterances of the ‘teachings of men’ (e.g. Talmud, Koran, and gospels) purport to be a direct pipeline of prophecy from the fictional father in some ethereal region localized away from the burnt out desert of devitalized materialism, the tomb upon earth as upon heaven (Fertile Crescent). The dogmas are the welds which bind the flock and the emotional theatrics of the priest caste are the blowtorch and heat which blows out the holy smoke and sparks of wrath against the ‘Other’, the unbeliever (‘the worldly’, ‘the satans’, etc.).

Those deviating from the dogma become pariahs or ‘sinners’ who have violated the narrow creed and are thus excommunicated, ostracized from the collective as ‘Other’. This process enforces in-group altruism through having the former member serve as an example of the ‘sinner’ and an object lesson in what not to be for those members of the collective who are worthy of their salt and daily bread. All ‘Others’ who partake of the circuses in addition to their bread are merely shunned and condemned, branded with the mark of Cain as possessed of a more vital spirit than those who could condemn them. This serves the function of in-group cohesion, but is typically motivated by a jealousy and hatred for the more vital former members of the group as this is the nature of the creed: a living death, with the cult members and their priest caste being preachers of death, the devotees who truly embody the creed becoming inhibited neurotics who have no capacity to function in real life given their repressed drives, etc. channelling their natural propensities and energies towards devotional procedures which further bind them to their priests.

The Economics of Madness

Given the hypocrisy of the triadic doctrine of Abraham (Christiansity, Jew-ism, and Arab-ism) which claims that the real is mere inferiority, mere matter and illusion and that the unreal (or at least unknowable to human cognition and thus as good as unreal) is the superior the only thing that should be sought and which is the true reality, the real life postmortem, attempts to reconcile the lived experience of the adherent with the claims of the unexperientable, the real becomes confused with the unreal and the unreal with the real such that all cultural forms are as it were cloaked in darkness which purports to be the true light.

This confabulation of real and ideal creates a new reality in the mind of the middle easterner (which itself was already confused based upon the confusion of biologically disparate elements, namely differeng and incompatible genetics). This in turn manifests itself in the relativistic ethics which serve as the basis of both the letter of the law (Koran, Torah, and Talmud) and its application in a case, one act being prohibited by laity and being permitted the priest caste, another having different meanings based on context, yet another being prohibited – to some extent – at one time and at another under the same conditions prohibited absolutely.

The absolutism of the letter of the law is defeated and yet hypocritically affirmed at the same time in its application which partakes of relativism as aforementioned. Both priest caste and their flock are self-deluded, self-deceiving, and thus without any fixed moral compass to guide themselves. This relativizing of the absolute leads to a lack of standards for weights and measures and thus value is not fixed but is merely aleatory one moment being this another that.

The stock market presumably invented in the first place by Jewish banksters is a testament of the fluctuation of value in commodities and which would in a natural setting have a value fixed by their natural value (use) by those who consume them and again based upon the sum total of all other commodities and human activity (work, cost of goods, etc.) and whose value (prices) could not be arbitrarily manipulated through the abstract (idealized) system called 'the economy' which is little more than the shell game of a trickster. Reality (use-value of goods and value of labour) do not correspond with the ideal created by the middle easterner (the stock market, the centralized banking system, etc.).

The intention of the creators of this system are invariably self-oriented given the lower nature partaken of by the middle easterner bent on violence and acquisitiveness to sate an insatiable desire for personal enrichment, the devices of black magic are used wherein (in this case) the naïeve 'mark' is influenced and persuaded to participate in the system becoming confused as to the difference between real and ideal, given that initially it appears profitable or at least though strange, a workable 'ideal' which ultimately redounds to his detriment.

Thus taxes on things as absurd as carbon dioxide exhalation, on the regulation of every facet of life from vehicular licensing to forced vaccination (to kosher tax on all food items) and always for a profit into the coffers of the priest caste. Even those members of the 'inside', the cult members ('the flock' as they are affectionately and condescendingly referred to as by the priest caste) are subjected to being taxed (tithed) as 'indulgences' to enable them to buy a ticket to the 'promised land', a land of false promise indeed.

The false consciousness of the priests justifies them in taking and that of the congregation justifies them in giving – for they are merely 'buying treasures in heaven' through paying the purchase price which is some shekels calculated by the priest on the basis of what can be justified and using the emotionalizing mind

control in their preachments to justify the tithing, through making it a necessary condition, e.g. obtaining / maintaining employment, etc. Thus 'one must give before he takes' as the archetypical oriental maxim has it. They hypocrisy and self-delusion of middle eastern economics is also clearly seen in philanthropic scams whereby the scammer portrays himself as a benevolent wealth redistributor when he is only redistributing that of others though passing it off as if it were his own and probably convincing himself of it in the process ('it's not a lie if you believe it' – Goerge Castanza, a member of the tribe).

This is the basis of communism which is a political form of the middle eastern madness and specifically Jewish to its core. Wealth redistribution by the commissariat priest caste under the guise of 'helping the victim' which is merely the excuse for taking the lion's share for themselves – a 'gift that keeps on giving', until a revolution against the governing body occurs which simply drags down to oblivion the priest caste replacing them with a different regime of blood and soil (nationalism). Representing oneself as a saviour to enrich oneself – a recipe for inevitable exposure and extermination.

The middle man role is another symptom of the economic madness, which justifies itself as a 'helper' or 'talent agent' or 'go-between' for a fee. The cases of lawyers, sports agents, retail sales, real estate agents, etc. are classic examples of the parasitical nature of this largely superfluous economic function that is another reification of an idea conjured in the mind of congeniality lazy people who prefer sweating in the desert with their camels to doing an honest day's work. The middle man function enables the middle man to claim a share in the profits without at the same time being either necessary or beneficial and in fact being inevitably a meddler and monkey wrench even within the system his tribe has designed.

The excoriation of thieves is notorious amongst the adherents of Arab-ism (Islam) but is nonetheless a fundamental property of the middle easterner (as above stated) having a relativistic ethics no respect or regard for the property or autonomy of the 'Other' can be had, hence no 'plain dealing' either. Mendacity being integral to Abraham it often leaks out behaviourally in theft.

The treatment of animals and nature is another example of the madness of the Middle East. Coming from a dead desert world wherein the mind is conditioned to seek a semblance of vitality in utopian dreams and wild imaginings the likes of Alibaba and Sardanapalus the fanatical hybrid cares not for the harsh reality of this world and is in fact unacquainted with the world of vital nature given its largely complete absence from the five senses. This in conjunction with the lack of inner vitality (of mental life and physical salubrity owing to the inner conflict of the hybrid) leads to a disrespect for the natural order of things as a disharmonious constitution can only fail in harmonizing with the surrounding environment.

Thus trees and forests are cleared out, the land is exhausted of its vitality through over-farming in the name of profit and the once-fertile crescent is turned into a moonscape crescent of death, the dead planet Luna replicated upon earth. This may be one of the reasons the moon is venerated by both Jews and Arabs: that it is a dead planetoid and they themselves are spiritually dead. Thus via sympathetic magic they harmonize in their inharmony or lack of vital resonance. No connection with the earth in terms of conservation but only exploitation as a commodity for a camel trader to exchange for more dead matter (gold, jewels, etc.) or the vital matter of slaves who are used for more necreous purposes (the exhaustion of what little vitality is possessed by the middle easterner through sexual license or through use of the slave to draw water and hew wood).

Thus under the influence of the middle eastern madness – itself inextricably bound up with the middle easterner himself – is precipitated the acid rain of factories and the devitalization of the earth.

As to 'animal rites' they manifest only in sacrifice to the abstract father god 'Jehovah / Allah / Saturn' to whom is made offerings of their vital energies through coarse orgies of blood (kosher and halal slaughter, etc.). The lives of animals are also abstracted from their true nature and subordinated to commodification processes, becoming 'products' to be bought and sold, exchanged for dead matter as above. 'To thee it shall be for meat – all the creatures of the earth' pronounces their Saturnian father god and they harken unto their master setting about the slaughter in characteristic psychopathy. The lack of conscience as above stated is a result of the inherent emphasis on lower egoic consciousness; the lack of ability to rise to higher levels of consciousness necessary to possess empathy for other forms of life.

Given that everything that lives participates in the sum total as its constituent elements the living dead (hybrid types) have no capacity to preserve this harmonious state of mutual respect and regard and thus sell and buy the lives of others, both animals and humans, at a discount as they have no ability to identify with the vital being of the Other (empathy) and preserve and even support them in their autonomy.

The self-flagellation / sadomasochism of the middle easterner is a testament to this psychopathic disregard for the Other which is implied in his self-disregard again inferable through a willingness to subordinate one's own autonomy to the tribe, the priest caste, and the father god, relinquishing this same autonomy in submission to their deity punishing themselves through flagellation and 'punishing the sinners' of their own tribe as well as the heretic 'Other'.

That psychology (and psychopathology) are always psychobiology – as spirit and matter are one – and thus the inner can be inferred from the outer. The example of the heritable dis-ease states of the middle easterner bears witness to the pathological nature of race mixing. Transgressing the laws of nature in a fanatical attempt to leap out of their acrofulous skins and escape the material plane to the unknown sublime beyond leads to little else than an Icarian flight of fancy and a plummet towards that realm the would-be ascended master took off from.

The delusional nature of the middle easterner, the hybrid type, is a walking chaos and bundle of drives, a veritable embodiment of 'Satanic forces'. The lack of inner stability leads towards an outer instability, the figure of the bomb-throwing anarchist, the mafiosi, the criminal (of 'the Jew as criminal' by Kellner and Anderson). Motivated purely by self-interest the middle easterner is forever bent on profit justifying himself speciously through his philanthropic and humanitarian posturing.

The distinction between 'the faithful' and 'the unbeliever', the Jew-man and the goyim – all are testaments to the psychopathy of the madman from the middle east whose madness constitutes a plague upon the earth born of the original sin of racial (special) intermixture. That this mad dog must be put down is clearly the conclusion of the wise else this rabid beast will tear the entire world down in the name of 'Yahweh' and tikkun olam, building upon the earth a clay and iron architecture out of the ruins of the stable societies of the Aryan man. It is the task of the good to overcome evil – not in the sense of idealized and imagined edicts from a fictional father god but in that of nature and its adamant laws which must needs break asunder the stone tablets of stone age primitivism gridding them into dust to be scattered upon the four winds and obliterated from human memory lest a true apocalypse befall the earth and its merry denizens.

Kalikak

Take the nigger out of the jungle but you won't take the jungle out of the nigger – raising a beast of the fields in a marble palace doesn't make him a king and throwing the white king out of the golden palace into the concrete jungle as a skid row bum doesn't make him any less a king. Material conditions do not modify spiritual conditions to such an extreme extent that a man can be made out of a monkey or a monkey out of a man.

Flood of Faecal Matter

The brown and black hordes have turned the melting pot into a shit pot. The plumbers are needed to plunge the obstruction and they come in the former of the fasces and Mjolnir, of gungnir and the swastika. The reek of the matter obstructing the white porcelain bowl of sanitation, of a formerly sanitary society, has become insufferable to the extent that even those who make ignorance of reality a pastime have difficulty not holding their nose.

Racial Typology: a Treatise

Negros – the lowest rung on the rank ordnung; the vilest step all who seek ascendance leap beyond to the higher levels while those immersed in guile and pity are stuck in the mass of fecal matter that constitutes the cracked brick of the lowest step of the pyramid – and acquire its stench. The least capable of ascendance to higher planes of consciousness; they – Negros – are never of the intellectual or moral standards of those beyond; they are immersed in the mire of primitive animalism and cannot escape its bounds; doomed to oblivion they represent the inborn slave forever enchained in the iron manacles of subservience. At best they could be useful, if they weren't so given to a life of perpetual indolence counter-balanced by irrational emotional erraticism, inevitably manifested in rape, violence and the coarsest of all passions. The image of a screeching howler monkey stuffing its face with food then engaging in unbridled fornications, violence, then somnolent exhaustion encapsulates the Negro. If human they indeed blacken that noble being. Amer-Indians – one is tempted to put 'ibid.' here in continuation from the above. However they seem slightly more intelligent and capable of carrying out tasks though lethargic and dull-witted. Again they occupy the lower tier with their Negro compatriots. However (again) they are perhaps more amiable, less surly and abject, but again....?

Oriental – admit of many variations which differentiate them into their own sub-pyramid and hierarchy. Some are quite high on the totem: typically those of Mongolia, etc. The more pure Asian types (not Eurasian or Aryan-esque stock) that occupy China and the surrounding area are typically an assiduous group of workers – what someone characterized as the 'perfect middle class'; artisans, shopkeepers, local proprietors, basic functionaries, etc. All around an acceptable (in the most 'social' of senses) group of affable and compliant collectivists. It is not without reason that the Mandarins and Dynasties lasted so long and organized such a vast mass with seemingly minimal problems, largely through the quasi-theocratic religion of Confucianism and later communism. They like their Mandarins in Asia.

Indians – Aryan hybrids whose caste system and ancient religion bespeak the influence of the blonde-haired blue-eyed group which will forever occupy the apex of humanity. Instead, the whiter the higher it would seem they are to be posited, caste is proportional to skin tone.

Arabic – the guileful and subtle Semites are at all times attempting to vie for worldly supremacy with their white combatants. Neither party fully trusts the other...who knows how the conflict will end – no armistice lies in sight. It appears a zero-sum game, a bellum omnia contra omnes, where only one side, heavily fraught with casualties, picks itself up from the bloody field and pays homage to its gods of war in triumph over the vanquished. The Middle East conflict testifies to this Kampf of life and death.

As clever apothecaries and alchemists none is more a sophisticate in the hidden and the unapparent: mathematics, astrology, demonology – all rolled into the racial soul of the hither Asiatic/ near-eastern type. Beware the Shaitanic snake of the Semite; making covenant with this diabolic deity will lead to a strike in the dead of night.

White – In spite of the plenitude of tribal differences expressed by the term, the white man still exists and bodies forth from the Elysium halls of Asgard over the Rainbow Bridge of Bifrost and towards a Ragnarok of Ra-Ho-Wa! The gullibility and ‘pathological altruism’ of the white man is his downfall. However his salvation can manifest itself through this same gullibility dialectically in a hell storm of rage upon being taken advantage of and being treated unjustly by those same to whom he had previously extended the olive branch. The branch then becomes a burning brand in the already sooty hand of the recipient if initially taken (i.e. absconded with); if rejected it becomes a lash and a bludgeon to administer justice with a heavy hand...and perhaps a heavy heart. The blonde beastie sheds a tear for the injustice of the situation and the pain of his heart matches and perhaps exceeds that of his victim as the punishment is meted out.

The world pillar, Irminsul, balances precariously upon its cross beam the scales of justice and the judge is the hyperborean whose soul is outweighed even by a feather. Stoddard claimed that the southern climate is the downfall of the white man; that intermixture in a languid clime was inevitable and that the quality of the seedline would diminish in proportion to the tepidness, humidity and heat of climate.

Nevertheless there appear to exist pockets of whites amidst those not of their kind – even expat communities constituting a neocolonial faction in spite of protests to the contrary from these same groups. Perhaps the creativity movement goal of a white nation on a global scale is achievable? Is it desirable?

Perhaps; preferable to the contrary assuming a kill or be killed scenario. My preference would be for a colonization and gradual erosion of lower types by white and their fellow higher types: the identity of meaningful groups adds spice to life: ethnic cuisine.

The Arrogance of Orientals

By nature an effeminate race – they are thereby inclined towards the trait of arrogance. As with women the over-refined genteel self-regard the negative/absorptive energetic consciousness modality – call it ‘yin’ – they manifest is the underlying basis of arrogance. To look with selfregard, self-reflexively (counter-clockwise energetic modality, i.e. ‘yin’, absorption, self-absorption) is to posit the ego vis-à-vis the other and to overvalue one in place of the other through directional energy, through attention paid to the self over the other by self-positing. This necessarily entails overvaluation of self as self is posited first through self-reflexion whereas the white man’s behavioural modality is (as granted by Orientals themselves) dynamic, yang, directed outwards not inwards and hence is necessarily masculine as symbolized by the Mars glyph the arrow of dynamic, projective energy.

Hence the aggressiveness of the white man so often mistaken for arrogance, is instead a projection of behavior and intentionality manifesting itself in whatever form – benevolent, malevolent, etc. Hence the altruism of the ‘good European’ is often mistaken for violence or meddlesomeness but is simply the intensity of energy uncontainable by will in its manifestation.

The oriental however, by virtue of the ‘yin’ property is inherently self-regarding, the energies are more latent thus enclosing, - nay necessitating, a more introspective self-polarization. The trait which leads to eruptions of violence amongst this group is typically an offense (perceived or real) against the honor/integrity (the self-concept) by another or a threat to basic needs (the utilitarian consciousness of the oriental – serving as the mainspring of action in pursuit and avoidance).

The sarcasm that tinges the words of Orientals so often is the poison-green glow of their effeminate arrogance in situ: the deception inherent in sarcasm (representing things as they are not as if they were or vice versa for the sake of self-amusement) is a recurrent trait serving to mask the motivations and intentions of a pusillanimous race who can never overtly confront only covertly manipulate from behind the bushes of a false front.

This deceptiveness is a fundamental and inextricable quality of Orientals often publically touted and panegyricized (by the Jewish media) as a mentality of ultra- refinement and cleverness or at the least a peaceful and harmonious disposition when in reality it is a self-interested stratagem of self- aggrandizement borne of a languid and pusillanimous character. Of course, to be charitable it can manifest itself in either form (amongst whatever other modalities of behavior).

Hither-Asiatic Near Eastern Ethos

Camel trader shylock, hair locks spiralling down yarmulke on head, slit eyes gleaming with gluttonous greed; a sneer of deception and delight therein plays about the corners of a poker face; bent back over coins stooping with suspicious avarice; counting tokens as prayer beads to Yahweh; the fawning sycophancy of a salesman barely concealing a violent hostility; the angelic front of a Samael hiding the demon visage of a Michael– all rolled into one. Dialectic – diabolic; beyond good...and yet evil incarnate in spite of being a higher ensouled being. Higher atop Mount Zion, blowing a holocaust of flames of blue angel fire from the bottomless pit abyss against gentile-men – the women saved for the harem, the children for the arms of Moloch. Rabbi – can we now serve the mozza balls? Skip the tomato sauce the life blood of gentiles is our recourse. Pass the foreskin blood. Is this the dark image of reality or the shadow of a hunted Christian mind? Perhaps: the victim chased from Egypt, to Babylon, to Germany from Rome and the brutality of Caesar and the Fuhrer; the flaming pyre of the innocent waxes hot with the tears of the victims; violins plaintive cry into the desolate night of the desert of the real harkening to a long lost Edenic paradise of a time before the fall. Crosses are borne – to the lions thrown the noble martyrs whose generational guilt tattoos the heart strings of Grinch-like gentile-men. The dungeons of the Vatican – in utmost midnight-hour (11th hour) of black despair yet shine forth the life spark of a divine presence from the breast of the downtrodden. Or maybe this is just a fantasy? What is truth, what is fiction? O ye we will never know what lurks in the hearts of men. O’ Lucifer son of the morning may we pray for your dispensation of illumination?



HUMAN!

BEWARE THE BEASTMAN!